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Annual Report...

Town of Ashland

New Hampshire



1994

1995 Dates To Remember

January 1	Fiscal year begins
March 9	Annual Pemi-Baker Regional School District Meeting Plymouth Regional High School Gymnasium - 7:00 PM
March 11	Annual School District Meeting Ashland School Gymnasium - 7:00 PM
March 14	Annual Town Meeting - ELECTIONS Ashland School Gymnasium - 9:00 AM to 7:00 PM
March 18	Annual Town Meeting - DELIBERATIVE SESSION Ashland School Gymnasium - 1:00 PM
April 1	All real property assessed to owner this date
April 15	Last day for veterans to file for permanent tax credit with the Selectmen's Office Last day for eligible residents to file for permanent elderly exemption with the Selectmen's Office Last day to file Current Use application with the Select- men's Office
April 30	Dog tax due. Licenses available from the Town Clerk with proof of rabies vaccination and spaying/neutering
July 1	First half of semi-annual tax billing commences to draw interest at 12%
December 1	Unpaid real estate and personal taxes commence to draw interest at 12%

MEETINGS

SELECTMEN

Third Monday of the Month, 7:00 PM - Ashland Fire Station

PLANNING BOARD

Fourth Tuesday of the Month, 7:00 PM - Ashland Town Office

CONSERVATION COMMISSION

First Wednesday of the Month, 7:00 PM - Ashland Town Office

ZONING BOARD OF ADJUSTMENT

Meetings scheduled as needed

Annual Report of the Officers

of the

TOWN OF ASHLAND

For the Fiscal Year Ending December 31

1994

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DEDICATION



Frances Platt

I am sure that residents who have lived in Ashland for a number of years came to think of Franny Platt as a fixture in our Town Library. Her sense of humor, friendliness and ready smile were ever present.

Franny was always ready to “chat” with anyone about Ashland’s history or current topics.

Franny was especially proud of her family, their heritage and successes - it was her family who made a donation in memory of Dr. George Whipple who received a Nobel Prize for Medicine. This building currently houses the Ashland Historical Society on Pleasant Street.

Franny also served fifty years as the organist for the Ashland Episcopal Church. Franny will be missed by those who knew her.

DEDICATION



Milton Graton

Milton's historical craftsmanship was his trademark. His covered bridge building took him all over the world. The completion of the "Squam River Covered Bridge" was one of his final accomplishments - one which keeps his home town of Ashland on the map.

Milton's yankee background was very useful as he served on the budget committee and planning board.

In order to preserve the art of covered bridge building he shared his knowledge with his family and those who knew him.

IN APPRECIATION



Harold Avery

Harold Avery was a former Fire Fighter for the Town of Ashland serving as a Captain and Fire Ward.

One of the recent changes in Ashland was a direct result of Harold's hard work - the upgrade and acquisition of Avery Street as a town road. This project has been discussed for about twenty years, however, it took Harold and his daughter, Bertha Mason, among others - their "Yankee stubbornness" and follow through to make this a reality!

Harold's dry wit and ready smile will be missed.

IN APPRECIATION



Grace Crowley

Grace Crowley was active in so many organizations, boards and commissions that it would be hard to name all of them with the fear of missing one.

Grace took an active interest in area events, not just in Ashland, and was always more than willing to step in with advice or a helping hand. Grace was present in organizational meetings for area events with ideas or suggestions; you could see her there working hard prior to completion and then could see her there when the project was completed with her ready smile.

Grace took an interest in her family from generation to generation and made sure their needs were always taken care of. Her dedication, enthusiasm and sense of humor will be missed by family and friends.

IN APPRECIATION



Bernard Sanborn

Bernard Sanborn served the town as fire fighter for a number of years.

“Bunny” as his friends knew him was a long time member of the Dupuis Cross American Legion Post. He was a dedicated family man and life long resident of Ashland.

It was always interesting to talk with Bunny about Ashland’s past - what we as a town had then and what we as a town have now; what changes need to be done and what should not be changed.

His helping hand and advice will be missed by one and all.

IN MEMORIAM



Julia Griffin

Julia Griffin had the distinction of holding the Boston Post Cane as Ashland's oldest resident for a number of years. Julia was born at her family homestead on Leavitt Hill. When she married she left Ashland to raise her family in California. Julia was a Gold Star Mother, having lost a son in World War II.

She moved back to Ashland in her later years and resided in her family home until she went into a nursing home. Can you imagine all of the global changes Julia experienced and participated in during her lifetime!

Julia will be remembered for her tenacity and perseverance.

IN MEMORIAM



Willard Hiltz

Willard Hiltz served on the Budget Committee and Planning Board in the Town.

Willard brought about development of Ashland's River Street area bringing into Ashland summer and year round residents. Willard brought a variety of employment opportunities to the Ashland area.

Willard's quiet personality enabled him to put his "mark" on Ashland's future.

Willard was a devoted family man and his knowledge of Ashland's infrastructure will be missed.

Town Officials and Boards

1994

Board of Selectmen

William Koning III	1995
Ernest Paquette	1996
Arnold Cummings	1997

Tax Collector

Rosemarie McNamara
Deputy: Patricia Tucker

Town Clerk

Patricia Tucker	1996
Deputy: Beverly Boose	

Town Treasurer

Sheila Page	1995
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Town Moderator

Philip Preston	1996
Assistant: Marion Merrill Brian Ray	

Town Trustees

Thomas Peters	1995
Richard Ogden	1996
Edward Dupuis	1997

Library Trustees

Maureen Zock	1995
Lorraine Marsh	1996
Sheila Page	1997

Supervisors of the Checklist

Douglas Ober	1996
Joanne Hrdlicka	1998
Beverly Ober	2000

Budget Committee

Robert Boyle	1995	resigned
Douglas Ober	1995	
David Ruell	1995	
Bradley Ober	1995	
Jeffrey Uhlman	1995	
Scott Weden	1996	
Kendall B. Hughes	1996	
Gordon McCormack Jr.	1996	
Susannah Hicks	1996	resigned
Robert Hicks	1997	resigned
Anne Lamson	1997	
Denise Cross		appointed
Christopher Shipp		appointed
Mark Hormell		appointed
Arnold Cummings		Selectmen Ex-Officio
Brian Chalmers		School Board Ex-Officio

APPOINTED OFFICIALS

Town Manager

Rosemarie McNamara

Fire Department

Chief - Merritt Fields

1st Deputy Chief - David Paquette

2nd Deputy Chief - Thomas Stewart

Superintendent of the Electric Department

Thomas E. Marsh

Superintendent of the Water and Sewer Department

David Brennan

Police Department

Chief - Paul H. Dean

Sergeant - Peter Merkes Jr.

Charles Tarr

resigned

Acting

Detective - Howard J. Beaudry

Patrolmen - Amara Weisberg

Clerk - Donald Marren

Specials - Douglas Wiseman

Michael Reeve

Brian Peno

Scott Weden

Planning Board

Robert Boyle	1995	
Ellison Badger	1995	
Brian Ray	1996	
Luke Glavey	1996	
Brian Chalmers	1997	
Robert Hicks		
Alternate - Leigh Sharps	1997	
Ernest Paquette		Selectmen Ex-Officio

Lakes Region Planning Commission

Luke Glavey	1995
Brian Ray	1996

Zoning Board of Adjustment

Elwood Havlock	1995	
Michael Hunter		resigned
Robert Boyle	1995	
John Hughes	1996	
Mark Hormell	1996	
Elaine Stano	1997	
Alternate - Mark Hormell	1995	resigned

Parks and Recreation Director

Christine Weden

Ashland Campground Director

Ernest Paquette

Road Agent

Mark Ober

Health Officer

Michael Hunter D.C.

Animal Control Officer

Ashland Police Department

Welfare Officer

Robert Hicks

Emergency Management Director

Rosemarie McNamara

Deputy: Thomas Winn

Scribner Memorial Trustees

Raymond Burke Sr.	1995
Samuel Norman	1996

Building Inspector

Peter Binette	resigned
Robert Hicks	appointed

Electrical Inspector

Mike Bridges

Plumbing Inspector

Alfred Salvoni

Historical Commission

Robert Hicks	
Claire Hicks	1995
Marilyn Rollins	1995

Conservation Commission

Daniel Murphy	1995
Sandra Jones	1996
Ruth Knapp	1997
Alternate - Robert Boyle	1996

Pemi Baker Home Health Agency

Mary Ruell

Pemi Baker Solid Waste District

Arnold Cummings	1997
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Cable Technology Committee

Robert Boyle	1995
Thomas Winn	1995
Thomas Peters	1995

Sewer Extension Committee

Roger Calley
Edward Dupuis
Joyce Bavis
David Brennan
Philip Preston
Rosemarie McNamara
Ernest Paquette

Group Home Oversight Committee

Lumina Straw
Patricia Preuss
Richard Farrell
Anne Lamson
Linda Van Stelten
Diana Farrell
Paul Dean

Playground Study Committee

Glenn Dion	1995
Mary Ruell	1995
Ernest Paquette	1995
Chris Weden	1995
Patricia Koning	1995
Elizabeth Paterman	1995

Selectmen's Report

The start of 1994 was a true test of the dedication and strength of the departments of our town. We spent some cold hours working on water breaks in several areas of the town. All employees involved in the repair of these wintertime disasters are to be commended.

Town Meeting and the struggle over the "eminent domain" issue was perhaps one of the toughest dealings that we as selectmen have ever had to face. The pitting of residents versus taxpayers is a situation that no town fathers want to be forced to deal with. Although the vote of the town was to go ahead with the proceedings for eminent domain, a change in plans made by L.W. Packard Company, one that will take the company out of Ashland, has halted any plans to take over the Avery property for the purposes that was voted on at the 1994 Town Meeting.

Our volunteer fire department celebrated its 100th year of service to the community. The members of the department are always training to make themselves ready for service to the residents and visitors of the town.

The combined efforts of several departments and the administration, has resulted in completion of Phase I of the Water Main replacement project. Phase II is to be completed in 1995.

Do you remember losing your electricity last year? The great service of our electric department is directly related to this question. If you did lose your power it was for a very short time and if you did not lose your power it is because of the efforts of this department.

DON'T FORGET TO RECYCLE - this is an important part of our life now. As we begin to close the landfill and become a transfer station, everything that we recycle will generate revenue for the town.

The tennis courts are being revived. Through the efforts of several concerned citizens, a major fund raising campaign resulted in not only reaching the matching funds but surpassing the amount as outlined in the Town Meeting minutes of 1994.

Once again we would like to thank all the citizens who volunteer their time and efforts to make this community a better place to live and raise a family.

Arnold Cummings
William Koning III
Ernest A. Paquette
Ashland Board of Selectmen

Town Manager's Report

1994

Ashland started 1994 with major snowstorms, continued with water problems in the spring; Ashland's Fire Department celebrated their 100th anniversary during the summer; Ashland faced water construction during the fall months and Ashland ended the year with contamination of the proposed I-93 wells.

As a small town, Ashland continues to face numerous issues sometimes with large costs with a small tax base to pay for these items. I have found over the years that the taxpayers have been more than generous continuing to make headway in complying with the mandates placed on us by the State or Federal government, at the same time taking time to take care of the appearance of Ashland and keeping the safety of our employees in mind. Ashland can take pride in our L.W. Packard Field, Memorial Park and Town Beach with campground facilities. Tourists often comment on the appearance of each of our facilities and comment how fortunate Ashland is to have preserved the rural atmosphere.

Town Meeting 1994 brought about a very controversial eminent domain issue. The Town Selectmen and myself were faced with a no-win situation when L.W. Packard Co. was looking for a new location in Ashland in order to construct new modern facilities or leave Ashland. An eminent domain action was brought forward to take private property and turn it over to L.W. Packard Co. The Town never took formal eminent domain actions for the Avery property. We did, as allowed by law, go onto the property to conduct an appraisal and to allow L.W. Packard to conduct tests. L.W. Packard concluded at that time to move their facilities to New Hampton. A meeting was held with L.W. Packard officials, the Selectmen and myself to discuss their future plans which does include moving portions of their facilities out of Ashland over a phased period of time.

The Police Department continues to make improvements. A computer system was purchased for both the Town Office and Police Department. The Department was able to obtain a DWI grant again this year. Sgt. Peter Merkes left our employment to become a State Trooper; Charles Tarr was moved up as Acting Sergeant. Sgt. Tarr attended Babson College in the fall for management training. Pauline Heath left our employment after years of service to the town; Donald Marren has been hired as clerk. We wish both Peter and Pauline the best of luck in their future endeavors.

The Highway Department's summer maintenance program included completing work on Leavitt Hill Road; re-construction of High Street and chip sealing on some town roads. The Department took delivery of a new truck this summer. We do not anticipate any major equipment purchase until 1998. The Department saw the addition of a new employee, Lee Huckins, as Town Mechanic. Lee maintains equipment in every department due to the extensive fleet of vehicles the Town has acquired over the years. The Town Mechanic was developed with the idea of having regular maintenance on every vehicle/equipment which in turn will extend the life of the vehicles/equipment and ultimately save the taxpayers money. It is our belief this is already benefiting our community.

The Sanitary Landfill Recycling Facility Center has made changes. The Department has done some insulating of the building; purchased a glass crusher and continues to plan to become a Transfer Station. Included in the 1995 Budget are monies to construct a Transfer Station which will be in operation in the fall. Ashland will be recycling and transferring our trash to an approved Landfill. We must continue to improve how much we, as residents and taxpayers, recycle — this will help to cut down the transfer costs. Transfer costs for three months alone are anticipated to be \$15,000.00 which means fifteen cents on our tax rate. Recycling brings in money!

The Parks and Recreation Department continues to grow every summer in the number of children attending our programs. We currently have a playground program which includes three days at the beach, swimming lessons and weekly field trips. Replacement of the tennis courts has been started and are slated to be completed by July 4th. A Committee has been extremely active with fund raisers to pay for half the cost of the tennis courts replacement. Our Parks and Recreation Director, Chris Weden, is looking into the costs of tennis lessons in order to add to our summer program. A Committee was appointed this year to study all of the needs of the playground. This Committee has included in the 1995 Budget \$19,510.00 for new playground equipment and this will become a community project. This equipment will be handicapped accessible. Please plan to give the Town some of your time to make L.W. Packard Field more attractive with new equipment, as well as, new tennis courts.

The Fire Department celebrated their 100th anniversary of dedicated service to our community. The Department completed installation of window replacement at the station on the first floor. The Department has been busy preparing our community to be ready when E911 comes on line in July 1995. This Department is staffed with volunteer men and women who give numerous hours of their time and efforts in training to protect our community in case of emergencies.

Peter Binette continues to work on our various grant programs in conjunction with Pam Slade. Peter wrote a grant to offset the cost of the glass crusher at the Recycling Center in 1994.

The Electric Department submitted a motion to the Public Utilities Commission to expand our system into North Ashland Road. This petition was denied in December and we appealed the decision. It is anticipated our appeal will also be denied and then the Department will prepare to go to court. The Department will continue this process in order to serve as many of the residents of Ashland as possible. The Department continues to maintain our lines to ensure as little disruption of service as possible with the lowest rates available in the area.

The Wastewater Department has made numerous upgrades at our facility in 1994, of which L.W. Packard has contributed in part or totally. This Department faces numerous changes and/or improvements over the next couple of years. We will have on the 1995 Town Warrant an article to approve an Industrial Pretreatment Program Ordinance. This ordinance requires every commercial/industrial user to meet certain limits and/or requirements before their waste will be accepted at our treatment plant or face possible fines. This ordinance has been a long time in coming and is a vital part of our operations — currently we continue to receive materials which inhibit the processes at our plant and the department continues to violate our permit from the Environmental Protection Agency. We cannot continue to do this without facing fines ourselves from the federal or state government. Another issue facing voters from this department in 1995 is upgrade of the aeration system. This proposal in the amount of \$260,000.00 is in addition to the \$340,000.00 voted on last year bringing the total aeration improvement to \$600,000.00 The additional costs are due to L.W. Packard Co. changing the loadings projected at our facility. Based on their written confirmation of what their projected loading will be, costs were developed for the aeration upgrade. I should point out that L.W. Packard Co. is not in favor of the aeration system currently being proposed as a replacement to the existing aeration system at the plant; we believe our choice will serve Ashland best for present and future needs.

The Water Department has, perhaps, been the most noticeable in 1994 with water main replacement construction. In the spring, Easter Weekend in particular, the department, in conjunction with every other town department, Board of Selectmen and contractor Mike Latulippe worked all night to replace and repair a water main break under the bridge near Luff's. The break caused the department to shut off the water to all of our customers. We believe this has been leaking for years, however, due to extremely cold temperatures during the winter this froze and then broke as temperatures started to rise. The Department repaired other leaks throughout our com-

munity this year, which resulting in the usage, as measured by the meters at Jackson Pond, to drop dramatically from an estimated 230,000 gallons of water per day to 150,000 gallons per day.

Hiltz Construction was chosen as the contractor for Contract One of the water project. Hiltz replaced the loop connecting Main Street, Winter Street and Depot (Route 132) Street during the fall months. Ashland is a community which has not seen as much major construction in approximately twenty-five years, therefore, life was very different for residents within the construction area. The Selectmen, Town Employees and I would like to apologize for inconveniences experienced during the first phase of construction and as we continue in 1995 with more construction.

Construction is anticipated on Riverside Drive, Washington Street and North Main Street as the water project continues. L.W. Packard will be replacing the water main from Depot (Route 132) Street and on Mill Street by their current facilities beginning in March 1995. This L.W. Packard project will be paid for by L.W. Packard Co., the town will oversee the construction and provide a hydrant replacement.

The major problem facing the water project is well contamination. The problem was discovered on the last day of the five day pumping test as required by state regulation in order to obtain well site approval. We are currently developing methods to deal with the ethylene dibromide (EDB) or different alternatives available to Ashland. More information will be coming.

Peter Binette resigned as Building Inspector in 1994. He was replaced by Bob Hicks as Building Inspector, Mike Bridges as Electrical Inspector and Alfred Salvoni as Plumbing Inspector. The Building Inspector has regular hours on Thursday afternoons to obtain forms, receive permits and answer questions.

The Planning Board and Zoning Board of Adjustment have had relatively quiet years - still a sign of the times.

The Conservation Commission mapped all of the wetlands in Ashland. This is a commission with a lot of enthusiasm and interest in our Town and would appreciate hearing suggestions from Ashland residents.

The Town borrowed less money in 1994 than we have in previous years. The Board of Selectmen, Department Heads and I continue to keep tight control over all expenditures. We have tried to move forward with the needs of Ashland, yet at the same time maintain what Ashland has keeping in mind what the taxpayer can afford.

Large issues which still continue to face Ashland include the closure and capping of the existing Sanitary Landfill; expansion of the water and sewer department mains; transfer costs at the Transfer Station; road infrastructure; gas tank relocation and a new salt and sand storage shed.

I want to take this opportunity to thank the townspeople for their continued support of the Board of Selectmen, Department Heads, Town Employees, Boards, Commissions and myself. All of us keep our doors open to suggestions and problems which every resident may want to express and look forward to implementation of ideas or the resolution of problems.

I want to thank the Board of Selectmen, Department Heads, Town Employees and the citizens who volunteer their time on the various Town Boards, for their support, hard work and dedication to our community.

Respectfully submitted,
Rosemarie McNamara
Town Manager

Ashland Town Warrant 1994

The State of New Hampshire

To the Inhabitants of the Town of Ashland, in the County of Grafton in said State, qualified to vote in Town Affairs:

You are hereby notified to meet at the Ashland Public School Gymnasium in said Town on Tuesday, March 8, 1994 from 9:00 AM to 7:00 PM to act upon the following Articles 1, 2, 3 and 4 by vote by official ballot. The polls will open at 9:00 AM and will close no earlier than 7:00 PM.

ARTICLE 1. To choose all of the following officers for the year ensuing:

- (a) One member of the Board of Selectmen for three (3) years
- (b) One member of the Board of Selectmen for two (2) years
- (c) One Library Trustee member for three (3) years
- (d) One Town Treasurer for one (1) year
- (e) Four Budget Committee members for three (3) years
- (f) One Town Trustee member for three (3) years
- (g) One Supervisor of the Checklist for six (6) years
- (h) One Town Moderator for two (2) years

ARTICLE 2. To see if the Town will vote to adopt the provision of RSA 72:43-h, known as the Optional Adjusted Elderly Exemption, by inclusion on the Official Ballot of the following question, "Shall we adopt optional adjusted exemption from property tax?" The optional exemptions, based on assessed value, for qualified taxpayers shall be as follows: for a person 65 years of age up to 75 years, (\$20,000); for a person 75 years of age up to 80 years, (\$30,000); for a person 80 years of age or older, (\$40,000). To qualify, the person must have been a New Hampshire resident for at least 5 years; own the real estate individually or jointly, or if the real estate is owned by his spouse, they must have been married for at least 5 years. In addition, the taxpayer must have a net income of not more than \$20,000 or, if married, a combined net income of less than \$24,000; and own net assets not in excess of \$60,000 excluding the value of the person's residence. Such Optional Adjusted Elderly Exemption to become effective on April 1, 1994, if approved by ballot.

Yes _____

No _____

ARTICLE 3. To vote upon the proposed amendment to the Zoning Ordinance of the Town of Ashland as recommended by the Planning Board by approving the following question:

Establishment of a Little Squam Lake Overlay District, designed to protect the environmentally sensitive corridor along the shores of Little Squam Lake.

Yes _____

No _____

ARTICLE 4. To vote upon the proposed amendment to the Zoning Ordinance of the Town of Ashland as recommended by the Planning Board by approving the following question:

General editing and consolidating of the current Ashland Zoning Ordinance.

Yes _____

No _____

ZONING ORDINANCE

- 1.1 Purpose.** It is the intent of this Ordinance to promote the health, safety, and general welfare of the people of the Town of Ashland by establishing a set of regulations that will guide the community's growth so as to protect the value of homes and lands, to promote good civic design, and to insure the wise and efficient expenditure of public funds.
- 1.2 Authority.** Pursuant to the authority conferred by Chapter 674, Sections 16-23, New Hampshire RSA 1955, as amended, and in conformity with the Town of Ashland Comprehensive Master Plan, this Ordinance is enacted by the voters of the Town of Ashland, New Hampshire, in official Town Meeting.
- 1.3 Title.** This Ordinance shall be known and cited as the "Zoning Ordinance of the Town of Ashland, NH."

ARTICLE 2 — DISTRICTS AND DISTRICT REGULATIONS

- 2.1 Districts.** The Town of Ashland is divided into the following districts:
- Commercial (c)
 - Industrial (i)
 - Village Residential (vr)
 - Rural Residential (rr)
 - Pemigewasset and Little Squam Overlay Districts

These districts, as established, are shown on the Zoning Map of the Town of Ashland, which is hereby declared to be a part of this Ordinance. Where district boundaries parallel highways, the distance shown on the Zoning Map from the district boundary to the highway shall be measured from the edge of the highway right-of-way. Where there is doubt as to the location of a zoning district boundary, the Planning Board shall determine the location of such boundary, consistent with the intent of this Ordinance and the Zoning Map.

2.2 District Regulations

2.2a Commercial. The purpose of this district shall be primarily for retail and service type shopping facilities, offices, and banking facilities. The area shall provide access parking, adequate lighting, good design, and similar related items for convenience and safety. The following uses are permitted:

- stores and shops for the conduct of any wholesale or retail business
- offices, banks, personal services, and medical facilities
- auto service stations and garages
- theaters, halls, and clubs
- lodging facilities, hotels, motels and restaurants
- residential uses including apartments
- accessory uses

2.2b Industrial. The purpose of this district shall be to encourage the establishment of industrial plants that will not be noxious, offensive, or detrimental to the environment, the town, or the abutters. The following uses are permitted:

- manufacturing, packing, processing, and warehousing
- railroad and trucking uses, offices, and printing facilities
- research and/or testing facilities
- storage yards
- accessory uses

The following is a description of an area that is included in the Industrial Zone:

Commencing at a point on the Union Bridge marking the town line between the Town of Bridgewater and the Town of Ashland; thence following the center line of U.S. Route 3 in a generally easterly and southerly direction along Tax Map Parcel 5-1-13; thence continuing along the center line of U.S. Route 3 along Tax Map Parcel 4-1-2 and 4-1-4; thence westerly along the southerly boundary of Tax Map Parcel 4-1-2 and crossing the Boston & Maine Railroad line to a point on the westerly bound of said railroad line; thence in a generally southerly and easterly direction along the westerly line of the Boston & Maine Railroad line to the thread of Squam River, said point marking the northwestern most line of Tax Map Parcel 3-2-8; thence in a meandering westerly and southerly direction along the thread of Squam River to Tax Map Parcel 3-2-1; thence westerly and southerly along the northerly and westerly bound of Tax Map Parcel 3-2-1 to the center line of Collins Street; thence in a generally southwesterly direction along the center line of Collins Street to a point marking

the westerly line of land of the State of New Hampshire, constituting the Interstate 93 bound; thence southerly along the westerly edge of the Interstate 93 land to the thread of Squam River; thence in a generally southwesterly direction along the thread of Squam River to the Ashland/New Hampton Town line; thence in a westerly direction along the Ashland/New Hampton Town line to the thread of the Pemigewasset River; thence northerly along the thread of the Pemigewasset River to the point of beginning.

ALSO to be included are certain parcels on the easterly side of Route 3 and North Ashland Road, specifically designated as Tax Map Parcels 5-2-1, 5-2-2, 5-2-3, 5-2-4, and 5-2-11. (Amended 3/13/93)

2.2c Village Residential. This district provides for residential neighborhoods that are adjacent or close to commercial areas, schools, and fire and police protection. Areas designated as "Village Residential" are generally served by public water and sewer lines.

The following uses are permitted:

- single and two-family dwellings
- multi-family dwellings
- home occupations that comply with the standards in 4.6 and the definition in Article 9
- accessory uses (garages and outbuildings)

2.2d Rural Residential. This district provides for low to medium density rural living, open space, and the protection of environmentally sensitive areas (such as wetlands, floodplains, poor soils, and steep slopes). The following uses are permitted:

- single and two-family dwellings
- multi-family dwellings with no more than six units per structure
- cluster residential development
- a mobile home on an individual lot
- agricultural, forestry, and farming uses
- home occupations that comply with the standards in 4.6 and the definition in Article 9
- accessory uses (garages and outbuildings)

2.2e Pemigewasset Overlay District. This district provides protection for the environmentally sensitive corridor along the Pemigewasset River, and the restrictions contained herein take precedence over permitted uses in the portions of the districts over which it lies. The following uses are prohibited:

- structures on slopes which exceed fifteen percent
- mobile home parks
- any excavation for which an Earth Excavation Permit issued under RSA 155-E is required.

The eastern boundary of the district shall be 500 feet from the river's high-water line, except that it shall be 1000 feet from the high-water line in any floodplain. For the purpose of determining this boundary, the floodplains shall be considered those floodplain soil areas shown in the U.S. Soil Conservation Service's Soil Survey for Ashland.

2.2f Little Squam Overlay District. This district provides protection for the environmentally sensitive corridor along the shores of Little Squam Lake, and the restrictions herein take precedence over permitted uses in the portion of the Rural Residential District over which it lies. The following are prohibited:

- Structures on slopes which exceed fifteen percent
- dug-in boathouses or other structures requiring or resulting in any alteration of the shoreline
- application of fertilizers, pesticides, or herbicides
- underground fuel storage tanks
- any excavation for which an Earth Excavation permit issued under RSA 155-E is required.

This district extends 250 feet inland from the shoreline of Little Squam Lake. For the purposes of determining boundaries, this district shall begin at the water's edge at a lake level of 561' as measured by the New Hampshire Water Resources Board's gauge at the Route 3 bridge over the Squam River in Holderness, NH.

2.3 Land and Space Requirements.

2.3a There shall be a minimum distance of thirty-five (35) feet between the edge of any public right-of-way and any building.

2.3b No well, septic tank, or leachfield, shall be located within fifteen (15) feet of any side or rear boundary, and no driveway shall be located within fifteen (15) feet of the side or rear boundary. No sewage disposal system which discharges effluent into the ground shall be located within 125 feet of any year-round surface water.

2.3c Lot Size and Frontage; Building Setback and Coverage. Lots and buildings shall conform to the following standards:

District	Min. Lot Size (sq.ft)	Min. Lot Frontage (ft) (b)	Min. Building Setback (d) (ft)			Max. % of Lot Covered by Bldgs.	Min. % of Lot Allotted to Green Space
			Front	Rear	Side		
Commercial w/S & W	None	100(c)	35(e)	15(e)	15(e)		10%(g)
Commercial w/o	40,000(a)	100(c)	35(e)	15(e)	15(e)		10%(g)
Industrial	40,000(a)	150(c)	35	25	25		10%(g)
Village Res w/S & W	15,000	100	35	15	15	35%	10%(g)
Village Res w/o	40,000(a)	100	35	15	15	35%	
Rural Res	40,000(a)	100	35	25	25	30%	
Pemigewasset Overlay	2 acres	150	(f)	(f)	(f)		

- (a) Or as determined by the Soils and Slopes Table in 2.4.
- (b) A lot owned in common as a recreation area serving nearby dwelling units is exempt from the minimum lot frontage requirement.
- (c) Minimum lot frontage may be reduced where lot sizes of less than 40,000 square feet are permitted.
- (d) The minimum structure setback from Little Squam Lake shall be fifty (50) feet.
- (e) A commercial building need not be set back more than the average of the front setback of commercial buildings on the lots adjacent to either side. If a vacant lot exists on one side, the minimum front setback shall be required. The minimum side and rear setbacks may be reduced to conform with the side and rear setbacks of structures on adjoining properties at the discretion of the Board of Adjustment.
- (f) The minimum structure setback from the Pemigewasset River shall be 200 feet. In the Industrial District, the structure setback from the Pemigewasset River may be reduced to fifty (50) feet, through special exception granted by the Board of Adjustment.
- (g) All lots with three or more residential units in the Commercial, Industrial, and Village Residential districts shall provide for recreation or playground purposes, in addition to the minimum percentage for green space, 500 square feet plus an additional 100 square feet for each residential unit over three.

2.3d Notwithstanding the requirements listed in 2.3c, backlots (so-called flag or hammerhead lots) are permitted with fifty (50) feet of road frontage under the following conditions:

- the backlot and adjacent frontlot, each having frontage on the same street, must have a combined frontage required of two lots for the district in which they are located. If two lots lie in different districts, the frontage requirements of the more restrictive district shall apply to both.
- for the purpose of calculating frontage requirements, only one backlot may be combined with any one frontlot.
- access to the backlot must be via a corridor at least fifty (50) feet wide. That portion of the corridor which is only fifty (50) feet wide may not be included in the lot size requirement of the backlot.
- each side of the frontlot or the backlot shall have a length equal or greater than seventy-five percent (75%) of the square foot of the minimum lot size requirement as specified in 2.4, unless a variance is granted under Article 6.4.

2.3e Population Density. All lots with three or more dwelling units and/or mobile homes (except the mobile homes in mobile home parks) shall have the following minimum land area for each dwelling unit and mobile home:

Commercial District: 5,000 square feet per dwelling unit or mobile home.

Village Residential District: 5,000 square feet per dwelling unit or mobile home.

Rural Residential District: 40,000 square feet per dwelling unit or mobile home.

Industrial District: If three or more dwelling units and/or mobile homes are allowed by special exception then the lot shall comply with the minimum land area requirement for Rural Residential lots if unsewered.

Pemigewasset and Little Squam Overlay Districts: 60,000 square feet per dwelling unit or mobile home. (This requirement shall take precedence over the Rural Residential District or Industrial District requirement.)

- 2.4 Lots. Each lot shall meet all the standards for lot size, including:
- 2.3c (District and Overlay District standards)
 - 2.3e (Lots with three or more dwelling units and/or mobile homes)
 - 2.4a (Lots without town sewerage)
 - 2.4c (Cluster developments)
 - 4.1 (Waterfront access lots)
 - 4.4 (Mobile home parks)
 - 4.5 (Recreational camping parks)

2.4a The size of lots without town sewerage shall be determined by the following Soils and Slopes Table and accompanying formulas:

Soil Type	Slope	Lot Size
Adams, Agawam, Colton, Herman, Hinckley, Windsor	0-8%	40,000 sq.ft.
	►8-15%	45,000 sq.ft.
	►15-25%	60,000 sq.ft.
Becket, Waumbek	0-8%	50,000 sq.ft.
	►8-15%	75,000 sq.ft.
	►15-25%	100,000 sq.ft.
Canaan-Hermon sandy loams (52), Deerfield, Duane, Skerry	0-8%	60,000 sq.ft.
	►8-15%	80,000 sq.ft.
	►15-25%	120,000 sq.ft.
Canaan-Hermon rocky-loams (53, 53R)	0-8%	80,000 sq.ft.
	►8-15%	100,000 sq.ft.
	►15-25%	160,000 sq.ft.
AuGres, Freshwater Marsh, Leicester Limerick, Mixed Alluvial, Ondawa, Podunk, Ridgebury, Riverwash, Rumney, Saco, Scarboro, Suncook, Walpole, Whitman	These soils cannot be included in determining minimum lot sizes, and septic systems are not permitted on them.	

- For a single family residence of not more than four bedrooms, the minimum lot size shall be as listed in the Soils and Slopes Table.
- For each residential building of five to ten bedrooms, the minimum lot size shall be determined as follows:

$$\frac{(\text{number of bedrooms})}{4} \times (\text{minimum lot size from Soils and Slopes Table})$$

- For each residential building of more than ten bedrooms, and commercial and industrial uses, the minimum lot size shall be determined by reference to the regulations of the New Hampshire Water Supply and Pollution Control Commission.

- Wetlands and areas with slopes over 25 percent may not be included in any part of the minimum size.
- In subdivisions with a community or municipal water supply, the minimum lot size may be decreased by 33 1/3 percent from the minimum lot size as determined from the Soils and Slopes Table. No such lot, however, shall have an area of less than 40,000 square feet.

2.4b In subdivisions where lots are ten acres or less, the depth of any lot shall be no more than four times its frontage.

2.4c The total land area in a cluster development shall equal the minimum lot size requirement as established in 2.3c times the number of lots and/or dwelling units.

ARTICLE 3 — GENERAL PROVISIONS

3.1 Height restrictions

3.1a No building or structure shall be constructed with more than three stories (not counting any basement below ground level) or with an overall height exceeding forty feet above mean ground level, except as noted in 3.1b.

3.1b Within the Pemigewasset Overlay and Little Squam District, no building or structure shall be constructed with an overall height exceeding thirty-five feet above mean ground level.

3.1c Height restrictions shall not apply to chimneys, church steeples, silos, antennas, or other necessary features appurtenant to buildings which are usually carried above roofs and are not used for human occupancy.

3.2 Off-street parking. Adequate off-street loading and parking shall be provided for:

- all newly constructed buildings,
- new building additions,
- renovations increasing the number of units, seats, or anticipated patrons and employees, and
- renovations changing the use of a unit.

3.2a New construction of institutional, commercial, or industrial uses requiring off-street loading facilities shall provide adequate space so that vehicles receiving or delivering merchandise or materials can be loaded or unloaded outside of any public right-of-way.

3.2b All construction and renovation as described in 3.2 shall provide adequate off-street parking spaces equivalent to 200 square feet per space plus adequate additional area for maneuvering. The following standards shall be used:

- residential use: two spaces for each family unit
- hotel, motel, and tourist accommodations: one space for each unit
- commercial and industrial uses: one space for each three anticipated patrons and/or employees on the premises at any one time
- public assembly (auditorium, church, hall, restaurant, and theater): one space for every four seats

3.3 Signs

3.3.1 Permits

No sign or advertising device shall be erected in the Town of Ashland without a permit, except for signs required by federal, county, state, or local law for safety purposes or which serve a public purpose.

3.3.2 Application and Fee Schedule

All applications for a sign permit shall be made to the building inspector and shall include a fee of \$15.00, site location, sign size, number of signs, lettering, method of illuminations, if any, and types and colors of materials to be used in construction. Sign permits for residential use shall be issued and approved by the building inspector. All sign applications for non-residential use are subject to site plan review by the Planning Board prior to sign permit being issued by the building inspector. All non-residential sign relocations, or changes are subject to site plan review. For all temporary sign applications, refer to 3.3.6 of the Ashland Sign Ordinance. The building inspector and the Planning Board may waive the fee for low impact temporary signs promoting a civic or charitable activity or cause.

3.3.3 Sign Districts and Measurements

3.3.3.1 Commercial District I: The boundaries of this district shall extend from the southern most boundary of the Commercial Zone, encompassing the current boundaries and running down to and including the property on Tax Map #4 Lot 27 Section 2.

No sign shall exceed 80 square feet nor be taller than 15 feet. No free standing sign shall be smaller than eight (8) square feet.

3.3.3.2 Commercial District II. The boundaries of this district shall extend from the northern most boundary of the Commercial Zone, encompassing the current boundaries and running down to and including the property on Tax Map #4 Lot 26 Section 2.

No sign shall exceed 200 square feet nor be taller than 75 feet. No free standing sign shall be smaller than (8) square feet.

3.3.3.3 Industrial District

The same requirements as outlined in 3.3.3.1 shall apply.

3.3.3.4 Village Residential District

No residential sign may exceed eight (8) square feet. Any non-residential sign application shall be treated as outlined in 3.3.2.

3.3.3.5 Rural Residential District

No residential sign may exceed 12 square feet. Any non-residential sign application shall follow the application and site review procedures as set forth in 3.3.2.

3.3.4 Number of Business Identification/Advertising Signs

3.3.4.1 A single business site shall be allowed three identification/advertising signs.

3.3.4.2 A multi-business site shall be allowed two identification/advertising signs not to exceed 80 square feet each and one sign per business not to exceed eight (8) square feet per sign.

3.3.5 Location

No sign shall be placed in a position to endanger traffic by obstructing the line of sight. No sign shall be allowed that could be confused with a traffic sign. No sign shall be allowed that could be a safety hazard.

3.3.6 Temporary Signs

A temporary sign may be erected subject to other sections of this ordinance as may apply. A temporary sign may not be larger than thirty-two (32) square feet in size. The duration of a temporary sign permit shall not exceed seven (7) consecutive days, unless extended or renewed. Other seasonal or special occasion temporary signs for community events are up to the discretion of the Planning Board when dealing with size and duration.

3.3.6.1 Real Estate: One (1) temporary non-illuminated sign advertising only the sale or lease of the premises thereon shall be permitted without a sign permit. Said sign shall not exceed six (6) square feet in the Residential Zone, and shall not exceed thirty-two (32) square feet in other zones. Said signs shall be removed within forty-eight (48) hours of the sale of subject property as indicated by the word "Sold" on said sign. An application shall be filed with the building inspector including a fee of \$5.00. The penalty for not removing said signs within the above specified amount of time shall be \$10.00 per sign per day.

3.3.7 Existing non-conforming signs.

All owners of non-conforming signs at the time of passage of this ordinance shall be notified in writing of this non-conformity. They will be allowed to continue to use the non-conforming sign as long as they own said sign. No transference to or use by a new owner shall be allowed without notification of the Planning Board.

3.3.8 Maintenance

All surfaces and supporting structures of signs, whether erected prior to effective date of this ordinance or not, shall be maintained in a safe and slightly condition, to the satisfaction of the Selectmen or their authorized agent. Failure to correct a violation within thirty (30) days after notice thereof shall constitute a violation of this ordinance, subject to prescribed remedies whereupon the designated Town Official may remove, or cause to have removed, said sign.

3.3.9 Enforcement

The owner of any illegal sign shall be notified in writing of said violation and be given thirty (30) days to respond in writing to the building inspector with a plan to correct said violation. If no response is made, the building inspector shall notify the Planning Board of said failure to respond. The Planning Board shall review the building inspector's/code enforcer's determinations of violations and if a violation exists shall notify the Town Manager in writing of this non-compliance of this ordinance.

3.4 Obnoxious Use

Any use that may be obnoxious or injurious by reason of production or emission of odor, dust, smoke, refuse matter, fumes, noise, vibration, or similar conditions, or that is dangerous to the comfort, peace, enjoyment, health, or safety of the community or lending to its disturbance or annoyance, is prohibited.

3.5 Junk Yards

Junk yards, dumps, and permanent storage facilities for hazardous wastes are prohibited.

3.6 Keeping of Farm Animals

The keeping of farm animals (including cows, goats, horses, pigs, and sheep) shall be prohibited within the Commercial, Industrial, and Village Residential districts on lots of less than 40,000 square feet. The keeping of small animals (chicken, rabbits, etc.) in small number and for personal use and enjoyment is permitted.

3.7 If clay, sod, loam, sand, or gravel is removed within 100 feet of any public highway, street, or roadway, the area shall be regraded to assure that the premises will be protected against erosion and washouts within ninety (90) days of the completion of construction or removal of material.

ARTICLE 4 — SPECIAL PROVISIONS

4.1 Waterfront Access

This provision provides guidelines for the development of backland with access to Little Squam Lake, and the Squam and Pemigewasset Rivers so as to prevent overcrowding and to protect water quality.

Rights to gain access to a water body through or by means of any land in the Town of Ashland shall not be created or attached to any real estate, except in accordance with the standards set forth below and subject to Planning Board approval. Any owner granting rights of use and access shall comply with the following standards:

- 4.1a The minimum area of any waterfront access lot shall be the greater of: a) one acre or b) eight hundred square feet per residential dwelling unit, individual recreational campsite, or individual lodging unit.
- 4.1b A waterfront access lot shall not have less than two hundred linear feet of shore frontage for up to ten residential dwelling units, individual campsites, or individual lodging units with granted rights of use or access. Each additional such unit or campsite shall require an additional twenty linear feet of shore frontage.
- 4.1c A parking area of three hundred square feet adjacent to the waterfront access lot shall be provided for each dwelling unit, recreational campsite, or individual lodging unit located in excess of one thousand feet from the waterfront property to which it has granted access. Parking shall be permitted only in the designated parking area.

4.1d One toilet facility shall be provided on the waterfront access lot for each ten residential dwelling units, individual campsite, or individual lodging unit; or fraction thereof.

4.2 The minimum shore frontage for building lot located along Little Squam Lake or along the Squam and Pemigewasset Rivers shall be 200 feet.

4.3 Mobile Homes

4.3a No mobile home shall be allowed within the Town of Ashland without a permit issued by the Building Inspector.

4.3b Mobile homes in use prior to 1986 may be replaced at the discretion of the owner.

4.3c Mobile homes placed or replaced within the Pemigewasset Overlay District must be installed upon a permanent foundation.

4.4 Mobile Home Parks

4.4a No mobile home park shall be constructed on less than ten acres of land. No mobile home park shall be permitted within the Pemigewasset Overlay District. In all other districts, mobile home parks shall be permitted only by Special Exception.

4.4b A mobile home park not served by town sewerage and water shall conform to the regulations of the New Hampshire Water Supply and Pollution Control Commission.

4.4c A separate, clearly defined site shall be provided for each mobile home. Each site shall have a minimum area of 10,000 square feet in the Village Residential District, Commercial District, and sewered portions of the Industrial District, and a minimum area of 30,000 square feet in the Rural Residential District and unsewered portions of the Industrial District.

4.4d Each mobile home site shall be provided with paved off-street parking of 300 square feet.

4.4e A usable area of no less than 1,000 square feet per mobile home site shall be set aside and maintained for joint use of all the occupants of the mobile home park.

4.4f Within the minimum ten acres, but in addition to requirements stated in 4.4c and 4.4e, a thirty-five-foot buffer strip shall be maintained along all boundaries and public roads. Within this space a dense visual screen of suitable shrubs and trees six feet or more in height shall be provided. Such open space shall not be built upon, paved, nor used for parking.

4.4g All roadways shall be constructed and maintained by the mobile home park owner in conformance with Ashland road standards.

4.5 Recreational Camping Parks

With the Pemigewasset and Little Squam Overlay Districts, the following standards shall apply:

4.5a The minimum area shall be five acres.

4.5b A thirty-five-foot landscaped buffer strip shall be maintained along all perimeters of the park, except that along the river front the buffer strip shall be seventy-five feet wide. Within this space a dense visual screen of suitable shrubs and trees six feet or more in height shall be provided. Such open space shall not be built upon, paved, nor used for parking.

4.6 Home Occupation

Any use that is customarily conducted within a dwelling by the inhabitants thereof which is secondary to the use of the dwelling for residential purposes and does not change the character of the building or the character of the neighborhood.

A home occupation shall not be interpreted to include the following:

Any dwelling where finished product or services sold are not produced solely by members of the immediate family residing on the premises, dining facilities, dancing instructions, musical instruction in groups, lodging or transient housing, convalescent homes, mortuary establishments, garbage and waste hauling services, animal hospitals or kennels, non electrical motor repair, or similar uses.

The use of a portion of a dwelling, or building accessory and incidental to said dwelling, for home occupation or professional office by the resident owner, shall be allowed subject to the following conditions:

4.6a Any home occupation meeting the requirements listed below is permitted in any zone.

- 4.6a.1 No advertisements other than business cards which refer to the location of the structure as having an occupation. This is not to prevent an advertisement listing a post office or Rural Route Box, other business address or telephone number.
- 4.6a.2 No signs permitted other than a nameplate sign.
- 4.6a.3 No outward indication that the structure is used for any other purpose than residential.
- 4.6a.4 No storage of materials or equipment outside a walled and roofed structure or a vehicle.
- 4.6a.5 No other employees but the family residing on premises.
- 4.6a.6 Only one additional parking space be permitted for the home occupation in addition to those needed for the residents.
- 4.6a.7 The use is not to be expanded beyond the need for one parking space.
- 4.6a.8 No new separate entrance to the occupation.
- 4.6a.9 No more traffic shall be generated than normally permitted and occurring in the same district.
- 4.6a.10 The occupation shall not cause nuisance due to noise, radiation, radio interference, vibration, sound pressure, odors, dust, fumes, vapors, gases, smoke or glare.
- 4.6a.11 There shall not be stock of finished products except for display purposes, however, this is not to prevent someone from keeping raw materials in stock.
- 4.6a.12 No more than two persons at one time shall be served.
- 4.6a.13 Such use is clearly secondary and incidental to the use of the premises for dwelling purposes and does not change the character thereof.
- 4.6a.14 No more than thirty-three percent (33%) of the gross floor area of the occupied dwelling unit shall be devoted to such a home occupation.
- 4.6a.15 All operations connected with the accessory use are carried on within the principal or accessory building and there is no outward evidence that would suggest that the premises are being used for any other purpose than as a residence. (Except for the one (1) accessory nameplate)

4.6b There shall be no outside parking of vehicles defined in NH RSA 259 as Bus, Combination Vehicle, Motor Truck, Semi-trailer, Tractor-trailer, and Truck-tractor.

4.6c Any Home Occupation not meeting the requirements of 4.6a.1 through 4.6a.15 and 4.6b shall go before the Zoning Board of Adjustment.

ARTICLE 5 — NON-CONFORMING USES

5.1 All non-conforming properties in active use when this Ordinance is adopted may continue in their present use.

5.2 If a use is discontinued or abandoned for one year, it shall thereafter conform to the regulations for the district, and the non-conforming use may not thereafter be resumed without approval of the Board of Adjustment.

5.3 Any and all non-conforming property may be altered and expanded as the business conditions warrant, provided, however, that any such expansion does not make any existing non-conforming structure, more non-conforming within the terms of this Ordinance and provided that all other standards of this Ordinance are met.

5.4 Non-conforming buildings which are destroyed by fire or other natural disaster may be rebuilt or replaced if the degree of non-conformity is not increased.

ARTICLE 6 — BOARD OF ADJUSTMENT

6.1 Creation, Appointment, and Jurisdiction

Within thirty days after the adoption of this Ordinance, and thereafter as terms or vacancies occur, the Board of Selectmen shall appoint a Board of Adjustment consisting of five members whose duties, terms and powers shall conform to the provisions of Chapters 673, 674, 676, and 677 RSA 1955, as amended. The Board of Adjustment may also include not more than three alternate members appointed by the Board of Selectmen. No person may be appointed to more than three consecutive terms as a member of the Board of Adjustment.

6.2 Appeals

6.2a Appeals to the Board of Adjustment may be taken by any aggrieved person or by any officer, department, board, or bureau of the Town of Ashland affected by any decision of the administrative officer in the manner prescribed by RSA 674:34 and 675:5-7 within the time limit set by the Board of Adjustment according to said statute.

6.2b Prior to a hearing, the costs of advertising, posting, and mailing the notices of the hearing shall be paid by the person making the appeal.

6.3.1 Special Exception. At the discretion of the Zoning Board, any use not permitted in a specific article may be allowed as a Special Exception, provided that:

- the specific site is an appropriate location for the intended use or structure
- the use will be compatible with neighboring land uses
- the property values in the district and in the surrounding area will not be reduced by such a use
- there will be no nuisance or serious hazard to vehicles or pedestrians
- adequate and appropriate facilities will be provided for the proper operation of the proposed use
- the proposed use will comply with the minimum lot sizes, frontage, and setback requirements set forth in 2.3
- existing road and highways are capable of carrying the additional traffic.

The Board may impose additional standards in granting a special exception where deemed necessary to protect the best interests of the surrounding property, the neighborhood, or the town as a whole. These standards may include, but are not necessarily limited to the following:

- increasing the required lot size or setback in order to protect the adjacent properties
- limiting the lot coverage or height of buildings controlling the location and number of vehicular access points to the property
- requiring suitable on-site landscaping and screening where necessary to reduce noise and glare and to maintain the property in character with the surrounding area
- provide for specific layout of facilities on the property such as the locations of buildings, parking spaces, and access to the building so as to minimize the effect on adjoining property
- requiring the lot to be of sufficient size to support an adequate subsurface sewage disposal system in the case of conversions of existing structures to more intensive use
- requiring professional inspection of, and improvements to, an existing subsurface sewage disposal system

6.3.2 Procedure for Special Exception. A special exception use will require an application and a site plan submitted to the Board of Adjustment.

6.3.2a The site plan for a proposed development which necessitates a special exception shall contain, where applicable:

- the lot dimensions and any bounding streets with their right-of-way and pavement widths
- the locations and dimensions of existing or required service areas, buffer zones, landscaped areas, recreational areas, signs, right-of-way, streams, drainage, and easements
- all existing and proposed buildings, additions or other structures with their dimensions
- all setback dimensions (front, rear, side) and building heights
- computed lot and building areas with percentages of lot occupancy
- elevations or contours if required or relevant
- the location and number of parking spaces and traffic lanes with their dimensions
- any required loading, unloading, and trash storage areas

6.3.2b All abutters of any proposed land use not permitted under Article 2 shall be notified by the Board of Adjustment by certified mail, return receipt requested, not less than fifteen (15) days before the date of any public hearing regarding said site. The names and addresses of the abutters shall be supplied by the applicant on a plat plan to be submitted to the Board of Adjustment.

6.3.2c The applicant shall pay the total costs of advertising and posting any hearings, and the cost of certified mailings, and any necessary site inspection fees.

6.4 Variances.

6.4a Variances may be granted only after a public hearing held in accordance with NH RSA 676:7. All abutters of the property in question shall be notified by certified mail, return receipt requested, not less than fifteen days before the date of any public hearing regarding the requested variance. The cost of abutters' notices and of advertising and posting the hearing shall be paid by the applicant for the variance.

6.4b The Board of Adjustment may, on an appeal, grant a variance from the provisions of this Ordinance only where the Board finds that all of the following conditions apply:

1. no diminution in value of surrounding properties would be suffered;
2. granting the permit would be of benefit to the public interest;

3. denial of the permit would result in unnecessary hardship to the owner seeking it (It is not enough that the application of the ordinance may cause the landowner to suffer some financial loss. *Hanson v. Manning* 115 NH 366);
4. by granting the permit substantial justice would be done; and
5. the use must not be contrary to the spirit of the ordinance.” *Gelinas v. Portsmouth* 97 NH 248, 1952

6.4c Rehearings. The Selectmen, any party subject to an order or a decision of the Board of Adjustment, and any party directly affected by such an order or decision may apply for a rehearing. The application for a rehearing shall be treated according to NH RSA 677.

ARTICLE 7 — ADMINISTRATION AND ENFORCEMENT

7.1 Issuing Permits

The Building Inspector shall issue all building permits required in accordance with the Town of Ashland Building Regulations. No permit shall be issued for the erection of any structure or for the use of land unless the proposal complies with the provisions of this Ordinance.

7.2 Enforcement

7.2a Upon receiving any credible information that this Ordinance is being violated, and upon an affirmative vote that a violation more probably is being committed, the Selectmen are authorized hereby to enforce the provisions of this Ordinance by application for appropriate relief in the Superior Court, or by taking any other legal action.

7.2b Any violation of any provision of this Ordinance by any person, firm, corporation, or other legal entity, whether the owner of property or whether acting under authority of such owner, shall be a violation pursuant to the Criminal Code of New Hampshire for each day of such offense. In addition, after conviction, the additional penalties provided for by RSA 676:17 may apply.

ARTICLE 8 — MISCELLANEOUS PROVISIONS

8.1 Saving Clause:

The invalidity of any provision of this Ordinance shall not affect the validity of any other provisions.

8.2 Effective Date:

This Ordinance shall take effect immediately upon its adoption.

8.3 Amendments:

This Ordinance may be amended by majority vote of any Town Meeting, in accordance with the provisions of RSA 675 as amended.

8.4 Validity:

Whenever the provisions of this Ordinance or rulings made under the authority herewith differ from those of other ordinances or regulations of the Town, the provision or ruling which imposes the greater restriction or the higher standard shall govern.

ARTICLE 9 — DEFINITIONS

9.1 For the purpose of this Ordinance, the following terms are defined:

Abutter — Any person whose property adjoins or is directly across the street or stream from the land under consideration. For the purposes of receiving testimony only, and not for purposes of notification, the term abutter shall include any person who is able to demonstrate that his land will be directly affected by the proposal under consideration.

Accessory Building — A subordinate building incidental to and on the same lot occupied by the main buildings or use. The term “accessory building”, when used in connection with a farm, shall include all buildings customarily used for farm purposes.

Animated Sign — Any sign with moving parts and/or flashing lights.

Building — Any structure having a roof and intended for the shelter, housing, or enclosure of persons, animals, or property.

Cluster Development — A pattern of subdivision development which places housing units into compact groupings while providing a network of commonly owned or dedicated open space.

Dwelling, Single-Family — A detached residential building other than a mobile home, designed for and occupied by one family only.

Dwelling, Multi-Family — A residential building designed for or occupied by three or more families, with the number of families in residence not exceeding the number of dwelling units provided or permitted.

Dwelling Unit — One room, or rooms connected together, constituting a separate, independent housekeeping establishment for owner occupancy, rental, or lease, physically separated from any other rooms or dwelling units which may be in the same structure, and containing independent cooking, sanitary, and sleeping facilities. It shall include sectional homes and modular units, provided these units meet the standards of the local building code; but it shall not include mobile homes, motels, hotels, lodging houses, or similar structures.

Green Space — Land not covered by impervious cover which is capable of growing grass, plants, shrubs, trees, or similar ground cover. Such land which does not have any of the above listed landscaping shall be developed and maintained with these landscaping features. The use of wood chips shall be limited to beneath trees or shrubs, or to areas where the maintenance of grass would be prohibitive.

Home Occupation — Any use that is customarily conducted within a dwelling by the inhabitants thereof which is secondary to the use of the dwelling for residential purposes and does not change the character of the building or the character of the neighborhood.

Lot — A parcel of land of sufficient size to meet minimum zoning requirements for use, building coverage, setback, and area.

Lot Frontage — Lot width measured at the street. When a lot faces more than one street, it must have the minimum width on each street.

Manufactured Housing/Mobile Home — A detached, complete, and transportable structure (with plumbing, heating, and electrical systems contained therein) built on a permanent chassis and designed to be used as a dwelling with or without a permanent foundation. Sectional homes, modular homes, and prefabricated homes are excepted and do not apply.

Mobile Home Park — A lot with three or more mobile homes.

Non-conforming structure, Use, or Lot — A structure, use of lot that does not conform to the regulations of the zoning district in which it is carried on or located.

Parking Space — An off-street space available for the parking of one motor vehicle.

Shore Frontage — The measured distance along the natural shoreline at high-water.

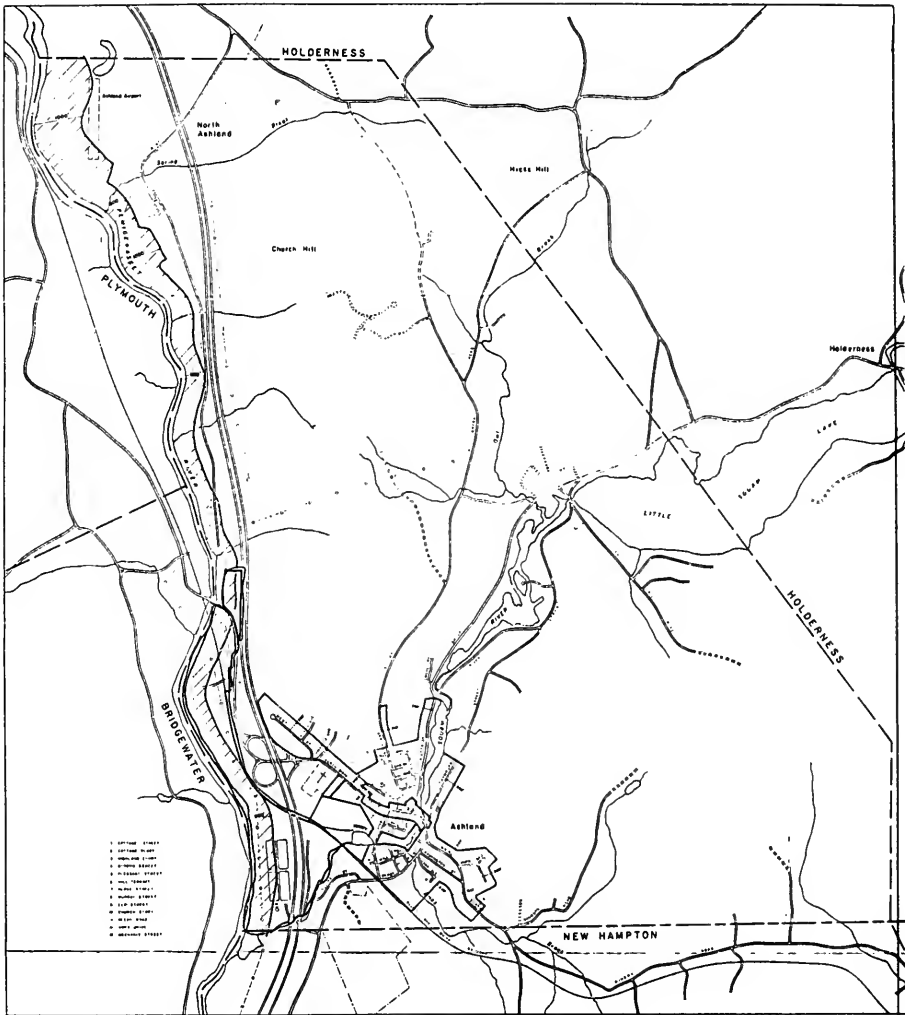
Street or Public Street — A public right-of-way which the town or state has the duty to maintain regularly, or a right-of-way shown on a subdivision plat approved by the Planning Board, recorded with the county Register of Deeds, and providing the principal means of access to abutting property.

Structure — Anything constructed or erected, the use of which requires location on the ground or attachment to something having location on the ground. It shall not include a minor installation, such as a fence less than six feet high, a mailbox, or a flagpole.

Waterfront Access Lot — A waterfront lot with right of use granted to owners or users of other lots, dwelling units, campsites, or lodging units.

Adopted: March 12, 1985

Amended: March 11, 1986; November 4, 1986; March 10, 1987; March 8, 1988;
March 13, 1990; March 13, 1993; June 12, 1993



TOWN OF ASHLAND, N. H.

- ZONING MAP**
- COMMERCIAL
 - INDUSTRIAL
 - VILLAGE RESIDENTIAL
 - RURAL RESIDENTIAL
 - OVERLAY DISTRICT (Permeable)

THIS MAP IS
 A MAP OF THE TOWN OF ASHLAND, N. H.
 AND IS NOT A MAP OF THE STATE OF NEW HAMPSHIRE.

You are hereby notified to meet at the Ashland Public School Gymnasium in said Town on Saturday, March 12, 1994 at 1:00 PM to act upon the following articles.

ARTICLE 5. To see if the Town will authorize the use of eminent domain to acquire approximately 71 acres of land now or formerly owned by Kenneth Avery and Carol Currier (described as tax parcel #4-1-1), to be reconveyed to the L.W. Packard Company, Inc. on terms and conditions acceptable to the Selectmen, so long as the Town is fully indemnified and held harmless, in accordance with the following:

1. The voters of the Town of Ashland make the following findings:

(a) A major source of employment and tax revenues for the Town is the L.W. Packard Company, Inc. The Company's present property does not allow for expansion and the Company has not been able to acquire by private negotiated sale sufficient land to accommodate required expansion. Relocation of the Company outside of Ashland, if it cannot expand here, would be a major loss of tax base and employment opportunities to the Town and the region.

(b) It is in the public interest for the Town to assist the Company in acquiring land for expansion. The exercise of eminent domain by the Town to assist in acquiring land for the expansion of the Company would benefit the public interest by preserving the tax and economic base of the Town and employment opportunities for our citizens from the devastating effects that would result from relocation of the Company outside Ashland. The exercise of eminent domain and the subsequent reconveyance of land to assist in the Company's expansion would therefore be an exercise of the power of eminent domain for a public purpose.

2. The Selectmen are authorized to perform such actions as may be required to carry out the purposes of this article, including:

(a) negotiation of, or participation in, a sale of said property, which may or may not involve the Town as a party; or

(b) the use of the Town's eminent domain powers under RSA 31:92, if a voluntary sale cannot be arranged.

3. This article is contingent upon the Selectmen entering an agreement with L.W. Packard Company, Inc. to reimburse the Town for all costs associated with this matter, including, without limitation, survey, appraisal, legal, and other costs and to otherwise hold the Town harmless from any liability associated herewith, provided that the Town shall reserve the right to discontinue eminent domain proceedings at any time if the Selectmen determine it is in the Town's best interest to do so.

4. The Town hereby votes to raise and appropriate the sum not to exceed three hundred fifty thousand dollars (\$350,000.00), and that to meet such appropriation, the Treasurer, with the approval of the Selectmen, be authorized to issue bonds or notes of the Town therefore under and pursuant to RSA Chapter 33, and to authorize such Town Officials to issue and negotiate such bonds or notes and to determine the rate of interest thereon. (Recommended by the Board of Selectmen/Budget Committee) (2/3 ballot vote required)

ARTICLE 6. To see if the Town will vote to raise and appropriate such sums not to exceed three hundred fifty thousand (\$350,000.00) for the expansion and any needed construction of the Electric Department into the North Ashland Road area thereof; and to authorize the issuance of not more than three hundred fifty thousand (\$350,000.00) of bonds or notes in accordance with the provisions of the Municipal Finance Act (RSA Chapter 33) and to authorize the municipal officials to issue and negotiate such bonds or notes and to determine the rate of interest thereon; and to authorize the receipt and expenditure of any Federal, State or private funds that may become available for this purpose. (Recommended by the Board of Selectmen/Budget Committee) (2/3 ballot vote required)

ARTICLE 7. To see if the Town will vote to raise and appropriate such sums not to exceed three hundred forty thousand (\$340,000.00) for the upgrade of the aeration system and equipment at the Wastewater Treatment Facility; and to authorize the issuance of not more than three hundred forty thousand dollars (\$340,000.00) of bonds or notes in accordance with the provisions of the Municipal Finance Act (RSA Chapter 33) and to authorize the municipal officials to issue and negotiate such bonds or notes and to determine the rate of interest thereon; and to authorize the receipt and expenditure of any Federal, State or private funds that may become available for this purpose. (Recommended by the Board of Selectmen/Budget Committee) (2/3 ballot vote required)

ARTICLE 8. To see if the Town will vote to authorize the Selectmen to enter into a long-term binding lease purchase agreement for the purchase of a new highway truck and to authorize the withdrawal of eight thousand six hundred dollars (\$8,600.00) from the Capital Reserve Fund created for this purpose as the first year's lease payment. The lease purchase agreement would require annual appropriations for the next four (4) years of approximately seventeen thousand one hundred seventy-two dollars (\$17,172.00), each for a total expenditure, including this year's payment of sixty-one thousand seven hundred fifty dollars (\$61,750.00). (Recommended by the Board of Selectmen/Budget Committee) (2/3 ballot vote required)

ARTICLE 9. To see if the Town will vote to raise and appropriate the sum of one hundred thousand dollars (\$100,000.00) to be placed into the Landfill Closure Capital Reserve Fund previously established. (Recommended by the Board of Selectmen/Budget Committee) (Majority vote required)

ARTICLE 10. To see if the Town will vote to raise and appropriate the sum of twenty thousand dollars (\$20,000.00) to be placed into the Fire Department Equipment Capital Reserve Fund previously established. (Recommended by the Board of Selectmen/Budget Committee) (Majority vote required)

ARTICLE 11. To see if the Town will vote to raise and appropriate the sum of five thousand dollars (\$5,000.00) to be placed into the Highway Department Equipment Capital Reserve Fund previously established. (Recommended by the Board of Selectmen/Budget Committee) (Majority vote required)

ARTICLE 12. To see if the Town will vote to raise and appropriate the sum not to exceed twenty-five hundred dollars (\$2,500.00) to maintain and care for the Ashland Memorial Park and authorize the withdrawal from the Ashland Memorial Park Trust Fund (Expendable Trust) established for this purpose at the 1993 town meeting. (Recommended by the Board of Selectmen/Budget Committee) (Majority vote required)

ARTICLE 13. To see if the Town will vote to raise and appropriate the sum of twenty thousand (\$20,000.00) for the repair and maintenance of the two tennis courts located behind the Booster Club building. Ten thousand dollars (\$10,000.00) of the above sum to be raised from private sources including any federal or state grants, or monies which may become available for such purposes. (Petitioned by twenty-five or more legal voters.) (Recommended by the Board of Selectmen/Budget Committee) (Majority vote required)

ARTICLE 14. Shall the Town accept the provision of RSA 33:7 providing that any town at an annual meeting may adopt an article authorizing indefinitely, until specific rescission of such authority, the selectmen to issue tax anticipation notes? (Majority vote required)

ARTICLE 15. Shall the Town accept the provisions of RSA 31:95-b providing that any town at an annual meeting may adopt an article authorizing indefinitely, until specific rescission of such authority, the selectmen to apply for, accept and expend, without further action by the town meeting, unanticipated money from a state, federal or other government unit or a private source which becomes available during the fiscal year? (Majority vote required)

ARTICLE 16. To see if the Town will vote to authorize the Board of Selectmen to accept gifts of personal property, other than cash, to the municipality for any public purposes. This authorization in accordance with RSA 31:95-e shall remain in effect until rescinded by a vote of the town meeting. (Majority vote required)

ARTICLE 17. Shall the Town accept the provisions of RSA 202-A:4-c providing that any town at an annual meeting may adopt an article authorizing indefinitely, until specific rescission of such authority, the public library trustees to apply for, accept and expend, without further action by the town meeting, unanticipated money from a state, federal or other governmental unit or a private source which becomes available during the fiscal year? (Majority vote required)

ARTICLE 18. To see if the Town will vote to authorize the Board of Selectmen to convey tax liens or real estate acquired by the Town of Ashland in default of redemption by tax collector's deed by sealed bid or public auction, pursuant to RSA 80:80. This authorization shall remain in effect indefinitely, until rescinded. (Majority vote required)

ARTICLE 19. To see if the Town will vote to authorize the Selectmen to issue tax lien redemption notes in accordance with RSA 33:7-d. (Recommended by the Board of Selectmen/Budget Committee) (2/3 ballot vote required)

ARTICLE 20. To see if the Town will vote to authorize the prepayment of property taxes and to authorize the Tax Collector to accept such prepayment as provided by RSA 80:52-a. (Majority vote required)

ARTICLE 21. To see if the Town will vote to authorize the Board of Selectmen to sell surplus or obsolete supplies and equipment by public auction or sealed bid or to transfer items of historical significance to the Ashland Historical Society without further vote of the Town. (Majority vote required)

ARTICLE 22. To see if the Town will vote to accept the Reports of its Boards, Commissions, Committees, and Officers for the year 1993 subject to corrections of errors when and if found. (Majority vote required)

ARTICLE 23. To see if the Town will vote to raise and appropriate the sum of \$4,804,049.00, which represents the operating budget. Said sum does not include special articles addressed.

ARTICLE 24. To transact any other business which may legally come before said meeting.

Ernest A. Paquette
William Koning III
James LeSure
Board of Selectmen
Town of Ashland, New Hampshire

Attest: a true copy:

Ernest A. Paquette
William Koning III
James LeSure
Board of Selectmen
Town of Ashland, New Hampshire

Town of Ashland Election Results

March 8, 1994

In accordance with the Town of Ashland legally signed and posted warrant by the Ashland Board of Selectmen, the meeting was called to order by the Moderator, Philip Preston, at the Ashland School Gymnasium.

The moderator swore in new ballot clerk Christine Weden. The polls were declared open at 9:00 AM and would close at 7:00 PM. The absentee ballots would be cast at 11:00 AM.

The following were sworn in as ballot counters: Kay Mudgett, Jill Mudgett, Dorothy Kaza, Kelly Avery, David Ruell, Brian Chalmers, Aurol Chaisson, Florence Chaisson, Maureen Evleth, Patricia Koning, Kendall B. Hughes, Caroline Boyle, Robert Boyle, Rhoda Landroche, Marion Merrill, Patricia Hormell, Stephen Heath, Anne Lamson, David Paquette, and Christine Weden.

ARTICLE 1: The results of the balloting were as follows:

Selectman for Three Years:

Arnold Cummings	161 Elected
Kendall B. Hughes	83
James S. LeSure	78
Gordon F. McCormack Jr.	15
Daniel Uhlman	2 write ins
Roland Morell	1 write in
Mary Ruell	1 write in

Selectman for Two Years:

Ernest Paquette	276 Elected
Brian Chalmers	1 write in
Bertha Mason	5 write ins
Zeb Smith	1 write in
Tom Peters	1 write in
Jill Mudgett	1 write in
Gordon McCormack	1 write in
Lumina Straw	1 write in
Kendall Hughes	2 write ins
Kendall B. Hughes	2 write ins
Scott Weden	2 write ins
Arnold Cummings	2 write ins
Dennis Potter	2 write ins
Anybody Else	1 write in

John Murphy	1 write in
Dorothy Kaza	1 write in
Young Mr. Hughes	1 write in
James LeSure	1 write in

Town Treasurer for One Year:

Sheila Page	309 Elected
Jill Mudgett	1 write in
Terry Cilley	1 write in
Patsy Tucker	1 write in
Kendall Hughes	1 write in
Karen Nichols	1 write in

Town Moderator for Two Years:

Philip Preston	271 Elected
Brian Ray	13 write ins
Glenn W. Bricker	13 write ins
Helen Knowlton	1 write in
Kendall Hughes	1 write in
Scott Weden	1 write in

Town Trustee for Three Years:

Edward Dupuis	321 Elected
Gloria Gammons	1 write in

Library Trustee for Three Years:

Sheila Page	309 Elected
Lorraine Marsh	2 write ins
Bertha Mason	1 write in
Arnold Cummings	1 write in
Philip Wei	1 write in
Maureen Evleth	1 write in

Supervisor of the Checklist:

Beverly Ober	319 Elected
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Budget Committee for Three Years:

Arnold Cummings	195 Elected - Declined
Robert Hicks	181 Elected
Thomas Winn	245 Elected
Anne Lamson	18 write ins - Elected
Cathy Hahn	7 write ins
K.B. Hughes	5 write ins
Jim LeSure	4 write ins
Dennis Potter	4 write ins
Lee Avery	3 write ins
Gordon McCormack	3 write ins

Ernest Gilman	3 write ins
Dorothy Kaza	3 write ins
Tom Stewart	3 write ins
John Hughes	3 write ins
Brian Chalmers	2 write ins
Christine Weden	2 write ins
Dennis Eastman	2 write ins
Sam Norman	2 write ins
John Murphy	2 write ins
Amy Gilsdorf	2 write ins
Dan Uhlman	2 write ins
Ernie Paquette	2 write ins
Scott Weden	2 write ins
Alan Cilley	2 write ins
Steve Sawyer	1 write in
Bertha Mason	1 write in
Patricia Hormell	1 write in
Greg Bavis	1 write in
Richard Ash Jr.	1 write in
Susan Bridges	1 write in
Tom Peters	1 write in
Jeff Lyford	1 write in
Patricia Preuss	1 write in
Kathy Hadlock	1 write in
Jerry Moore	1 write in
Jim Brunt	1 write in
Cheryl Ray	1 write in
Clint Gray	1 write in
Reggie Pettitt	1 write in
Phil Defosses	1 write in
Joanne Hrdlicka	1 write in
Dave Paquette	1 write in
Ray Knowlton	1 write in
Shari Mumford	1 write in
Mary Ruell	1 write in
Ed Hubbard	1 write in
Jean Ober	1 write in
Lynn Uhlman	1 write in
Hilda Harris	1 write in
Anybody Else	1 write in
Sheila Page	1 write in
Ed Dupuis	1 write in
Kelly Avery	1 write in
Spencer Hadlock	1 write in
Thomas Marsh	1 write in

Question No. 1: Shall we adopt Optional Adjusted Elderly Exemption from property tax?

The optional exemptions, based on assessed value, for qualified taxpayers shall be as follows: for a person 65 years of age up to 75 years, (\$20,000); for a person 75 years of age up to 80 years, (\$30,000); for a person 80 years of age or older, (\$40,000). To qualify, the person must have been a New Hampshire resident for at least 5 years; own the real estate individually or jointly, or if the real estate is owned by his spouse, they must have been married for at least 5 years. In addition, the taxpayer must have a net income of not more than \$20,000 or if married, a combined net income of less than \$24,000; and own net assets not in excess of \$60,000 excluding the value of the person's residence.

YES 290

NO 37

Question No. 2: Are you in favor of the adoption of Amendment No. 1 as proposed by the Planning Board for the Town Zoning Ordinance as follows:

Establishment of a Little Squam Lake Overlay District, designed to protect the environmentally sensitive corridor along the shores of Little Squam Lake.

YES 204

NO 102

Question No. 3: Are you in favor of the adoption of Amendment No. 2 as proposed by the Planning Board for the Town Zoning Ordinance as follows:

General editing and consolidating of the current Ashland Zoning Ordinance.

YES 200

NO 95

Following the tabulation of the votes Jill Mudgett, Ernest Paquette and Dorothy Kaza were sworn in by Moderator Philip Preston.

Patricia Tucker
Ashland Town Clerk

Town Meeting Minutes

**Ashland, New Hampshire
March 12, 1994**

The Town Meeting was called to order by Moderator Philip Preston at 1:00 PM.

Mr. Preston stated that the results of the March 8, 1994 elections for Articles 1, 2, 3 and 4 of the warrant were posted in the rear of the gymnasium. He also thanked the ballot counters for their assistance on March 8.

The moderator explained that as the articles were written, 5, 6, 7, and 8 would need a 2/3 majority to pass and the polls would be open for one hour for voting on the articles.

ARTICLE 5. It was moved by Ernest Paquette, seconded by Arnold Cummings to authorize the use of eminent domain to acquire approximately 71 acres of land now or formerly owned by Kenneth Avery and Carol Currier (described as tax parcel #4-1-1), to be reconveyed to the L.W. Packard Company, Inc. on terms and conditions acceptable to the Selectmen, so long as the Town is fully indemnified and held harmless, in accordance with the following:

1. The voters of the Town of Ashland make the following findings:

(a) A major source of employment and tax revenues for the Town is the L.W. Packard Company, Inc. The Company's present property does not allow for expansion and the Company has not been able to acquire by private negotiated sale sufficient land to accommodate required expansion. Relocation of the Company outside of Ashland, if it cannot expand here, would be a major loss of tax base and employment opportunities to the Town and the region.

(b) It is in the public interest for the Town to assist the Company in acquiring land for expansion. The exercise of eminent domain by the Town to assist in acquiring land for the expansion of the Company would benefit the public interest by preserving the tax and economic base of the Town and employment opportunities for our citizens from the devastating effects that would result from relocation of the Company outside Ashland. The exercise of eminent domain and the subsequent reconveyance of land to assist in the Company's expansion would therefore be an exercise of the power of eminent domain for a public purpose.

2. The Selectmen are authorized to perform such actions as may be required to carry out the purposes of this article, including:

(a) negotiation of, or participation in, a sale of said property, which may or may not involve the Town as a party; or

(b) the use of the Town's eminent domain powers under RSA 31:92, if a voluntary sale cannot be arranged.

3. This article is contingent upon the Selectmen entering an agreement with L.W. Packard Company, Inc. to reimburse the Town for all costs associated with this matter, including, without limitation, survey, appraisal, legal, and other costs and to otherwise hold the Town harmless from any liability associated herewith, provided that the Town shall reserve the right to discontinue eminent domain proceedings at any time if the Selectmen determine it is in the Town's best interest to do so.

4. The Town hereby votes to raise and appropriate the sum not to exceed three hundred fifty thousand dollars (\$350,000.00), and that to meet such appropriation, the Treasurer, with the approval of the Selectmen, be authorized to issue bonds or notes of the Town therefore under and pursuant to RSA Chapter 33, and to authorize such Town Officials to issue and negotiate such bonds or notes and to determine the rate of interest thereon. (Recommended by the Board of Selectmen/Budget Committee). (2/3 ballot vote required).

A motion to amend Article 5 was made by Lawson Glidden, seconded by Thomas Marsh by substituting for paragraph 4, the following:

4. The Town hereby votes to appropriate a sum not to exceed \$350,000 necessary to carry out the purpose of this article, and to authorize the Selectmen to receive and expend from said L.W. Packard Company, Inc. amounts equal to the monies so expended so that all Town expenditures for this purpose are reimbursed without the need to raise money for this purpose by taxation.

The remainder of Article 5 remains as written in the Warrant.

Following discussion and explanation that the effect of this amendment is that it is no longer a bond issue and needs only a simple majority to pass. The question was moved, seconded and passed by voice vote.

The amendment was declared passed in the affirmative by voice vote.

Article 5 as amended reads as follows:

ARTICLE 5. It was moved by Ernest Paquette, seconded by Arnold Cummings to authorize the use of eminent domain to acquire approximately 71 acres of land now or formerly owned by Kenneth Avery and Carol Currier (described as tax parcel #4-1-1), to be reconveyed to the L.W. Packard Company, Inc. on terms and conditions acceptable to the Selectmen, so long as the Town is fully indemnified and held harmless, in accordance with the following:

1. The voters of the Town of Ashland make the following findings:

(a) A major source of employment and tax revenues for the Town is the L.W. Packard Company, Inc. The Company's present property does not allow for expansion and the Company has not been able to acquire by private negotiated sale sufficient land to accommodate required expansion. Relocation of the Company outside of Ashland, if it cannot expand here, would be a major loss of tax base and employment opportunities to the Town and the region.

(b) It is in the public interest for the Town to assist the Company in acquiring land for expansion. The exercise of eminent domain by the Town to assist in acquiring land for the expansion of the Company would benefit the public interest by preserving the tax and economic base of the Town and employment opportunities for our citizens from the devastating effects that would result from relocation of the Company outside Ashland. The exercise of eminent domain and the subsequent reconveyance of land to assist in the Company's expansion would therefore be an exercise of the power of eminent domain for a public purpose.

2. The Selectmen are authorized to perform such actions as may be required to carry out the purposes of this article, including:

(a) negotiation of, or participation in, a sale of said property, which may or may not involve the Town as a party; or

(b) the use of the Town's eminent domain powers under RSA 31:92, if a voluntary sale cannot be arranged.

3. This article is contingent upon the Selectmen entering an agreement with L.W. Packard Company, Inc. to reimburse the Town for all costs associated with this matter, including, without limitation, survey, appraisal, legal, and other costs and to otherwise hold the Town harmless from any liability associated herewith, provided that the Town shall reserve the right to discontinue eminent domain proceedings at any time if the Selectmen determine it is in the Town's best interest to do so.

4. The Town hereby votes to appropriate a sum not to exceed \$350,000 necessary to carry out the purposes of this article, and to authorize the Selectmen to receive and expend from said L.W. Packard Company, Inc. amounts equal to the monies so expended so that all Town expenditures for this purpose are reimbursed without the need to raise money for this purpose by taxation.

Following debate on the article as amended, the meeting was recessed at 2:33 PM for voting.

Ballot counters were John Murphy, Daniel Uhlman, and Brian Ray.

Results were: Total cast 219; yes 153; no 66. The moderator declared Article 5 as amended to be adopted.

The meeting was called back to order at 2:45 PM.

It was announced by the moderator that Articles 6, 7, and 8 would be moved, discussed and then voted on. The polls would remain open for one hour and that a separate ballot box would be available for each article.

ARTICLE 6. It was moved by William Koning, seconded by Ernest Paquette to raise and appropriate such sums not to exceed three hundred fifty thousand (\$350,000.00) for the expansion and any needed construction of the Electric Department into the North Ashland Road area thereof; and to authorize the issuance of not more than three hundred fifty thousand (\$350,000.00) of bonds or notes in accordance with the provisions of the Municipal Finance Act (RSA Chapter 33) and to authorize the municipal officials to issue and negotiate such bonds or notes and to determine the rate of interest thereon; and to authorize the receipt and expenditure of any Federal, State or private funds that may become available for this purpose.

A separate ballot box was used for this article. The polls were open from 3:03 PM to 4:03 PM.

Results: Ballots cast -188; 2/3 needed to pass - 126; Yes - 149; No - 39. The moderator declared Article 6 adopted.

ARTICLE 7. It was moved by William Koning seconded by Arnold Cummings to raise and appropriate such sums not to exceed three hundred forty thousand (\$340,000.00) for the upgrade of the aeration system and equipment at the Wastewater Treatment Facility; and to authorize the issuance of not more than three hundred forty thousand dollars (\$340,000.00) of bonds or notes in accordance with the provisions of the Municipal Finance Act (RSA Chapter

33) and to authorize the municipal officials to issue and negotiate such bonds or notes and to determine the rate of interest thereon; and to authorize the receipt and expenditure of any Federal, State or private funds that may become available for this purpose.

A separate ballot box was used for this article. The polls were open from 3:03 PM to 4:03 PM.

Results: Ballots cast - 188; 2/3 needed to pass - 126; Yes - 151; No - 37. The moderator declared Article 7 adopted.

ARTICLE 8. It was moved by Arnold Cummings, seconded by Ernest Paquette to authorize the Selectmen to enter into a long-term binding lease purchase agreement for the purchase of a new highway truck and to authorize the withdrawal of eight thousand six hundred dollars (\$8,600.00) from the Capital Reserve Fund created for this purpose as the first year's lease payment. The lease purchase agreement would require annual appropriations for the next four (4) years of approximately fifteen thousand four hundred thirty-eight dollars (\$15,438.00), each for a total expenditure, including this year's payment of sixty-one thousand seven hundred fifty dollars (\$61,750.00).

A separate ballot box was used for this article. The polls were open from 3:03 PM to 4:03 PM.

Results: Ballots cast - 188; 2/3 needed to pass - 126; Yes - 153; No - 35. The moderator declared Article 8 adopted.

ARTICLE 9. It was moved by Rosemarie McNamara, seconded by Ernest Paquette and declared adopted by voice vote to raise and appropriate the sum of one hundred thousand dollars (\$100,000.00) to be placed into the Landfill Closure Capital Reserve Fund previously established.

ARTICLE 10. It was moved by Ernest Paquette seconded by William Koning and declared adopted by voice vote to raise and appropriate the sum of twenty thousand dollars (\$20,000.00) to be placed into the Fire Department Equipment Capital Reserve Fund previously established.

ARTICLE 11. It was moved by William Koning, seconded by Arnold Cummings and declared adopted by voice vote to raise and appropriate the sum of five thousand dollars (\$5,000.00) to be placed into the Highway Department Equipment Capital Reserve Fund previously established.

ARTICLE 12. It was moved by Arnold Cummings, seconded by William Koning and declared adopted by voice vote to raise and appropriate the sum

not to exceed twenty-five hundred dollars (\$2,500.00) to maintain and care for the Ashland Memorial Park and authorize the withdrawal from the Ashland Memorial Park Trust Fund (Expendable Trust) established for this purpose at the 1993 town meeting.

ARTICLE 13. It was moved by William Koning, seconded by Arnold Cummings, and following discussion declared adopted by voice vote with dissent, to raise and appropriate the sum of twenty thousand dollars (\$20,000.00) for the repair and maintenance of the two tennis courts located behind the Booster Club building. Ten thousand dollars (\$10,000.00) of the above sum to be raised from private sources including any federal or state grants, or monies which may become available for such purposes. (Petitioned by twenty-five or more legal voters.)

ARTICLE 14. It was moved by William Koning, seconded by Ernest Paquette to accept the provision of RSA 33:7 providing that any town at an annual meeting may adopt an article authorizing indefinitely, until specific rescission of such authority, the selectmen to issue tax anticipation notes.

It was moved by Thomas Sheffield and seconded to substitute the following for Article 14 - to see if the town will vote to authorize the Selectmen to issue tax anticipation notes pursuant to RSA 33:7. This motion was declared defeated by voice vote.

The original motion was declared adopted by voice vote with dissent.

ARTICLE 15. It was moved by Arnold Cummings, seconded by William Koning and declared adopted by voice vote, with dissent, to accept the provisions of RSA 31:95-b providing that any town at an annual meeting may adopt an article authorizing indefinitely, until specific rescission of such authority, the selectmen to apply for, accept and expend, without further action by the town meeting, unanticipated money from a state, federal or other government unit or a private source which becomes available during the fiscal year.

ARTICLE 16. It was moved by William Koning, seconded by Arnold Cummings and declared adopted by voice vote to authorize the Board of Selectmen to accept gifts of personal property, other than cash, to the municipality for any public purpose. This authorization in accordance with RSA 31:95-e shall remain in effect until rescinded by a vote of the town meeting.

ARTICLE 17. It was moved by William Koning, seconded by Ernest Paquette and declared adopted by voice vote to accept the provisions of RSA 202-A:4-c providing that any town at an annual meeting may adopt an article authorizing indefinitely, until specific rescission of such authority, the public

library trustees to apply for, accept and expend, without further action by the town meeting, unanticipated money from a state, federal or other governmental unit or a private source which becomes available during the fiscal year.

ARTICLE 18. It was moved by Arnold Cummings, seconded by Ernest Paquette and declared adopted by voice vote to authorize the Board of Selectmen to convey tax liens or real estate acquired by the Town of Ashland in default of redemption by tax collector's deed by sealed bid or public auction, pursuant to RSA 80:80. This authorization shall remain in effect indefinitely, until rescinded.

ARTICLE 19. It was moved by William Koning, seconded by Arnold Cummings to authorize the Selectmen to issue tax lien redemption notes in accordance with RSA 33:7-d.

A separate ballot box was used for this article.

Results: Ballots cast - 102; 2/3 needed to pass - 68; Yes - 83; No - 19. The moderator declared the article adopted.

ARTICLE 20. It was moved by William Koning, seconded by Ernest Paquette and declared adopted by voice vote to authorize the prepayment of property taxes and to authorize the Tax Collector to accept such prepayment as provided by RSA 80:52-a.

ARTICLE 21. It was moved by Arnold Cummings, seconded by William Koning and declared adopted by voice vote to authorize the Board of Selectmen to sell surplus or obsolete supplies and equipment by public auction or sealed bid or to transfer items of historical significance to the Ashland Historical Society without further vote of the Town.

ARTICLE 22. It was moved by Ernest Paquette, seconded by William Koning and declared adopted by voice vote to accept the Reports of its Boards, Commissions, Committees, and Officers for the year 1993 subject to corrections of errors when and if found.

ARTICLE 23. It was moved by David Ruell, seconded by Arnold Cummings and declared adopted by voice vote to raise and appropriate the sum of \$4,795,449.00, which represents the operating budget. Said sum does not include special articles addressed.

ARTICLE 24. Other business - the following proclamations were presented.

PROCLAMATION

WHEREAS, Judith Gilmore, has shown interest in both the Town Government and School Government of ASHLAND;

WHEREAS, Judith Gilmore, became a member of the Board of Selectmen in March 1993 for the TOWN OF ASHLAND;

WHEREAS, Judith Gilmore, has shown insight and knowledge to help with the resolution of major issues facing the town;

THEREFORE, be it resolved that we the Board of Selectmen and Town Manager of Ashland wish to show our appreciation to Judy for all of her time, interest and efforts in our Town by presenting her with this Proclamation and our thanks.

Dated this twelfth day of March 1994.

Rosemarie McNamara
Town Manager

Ernest A. Paquette
William Koning III
Arnold Cummings
Board of Selectmen

PROCLAMATION

WHEREAS, James LeSure, has had an interest in the development and future of ASHLAND;

WHEREAS, James LeSure, has displayed insight and knowledge concerning municipal affairs;

WHEREAS, James LeSure, helped out the TOWN OF ASHLAND in its time of need by becoming a member of the Board of Selectmen;

THEREFORE, be it resolved that we the Board of Selectmen and Town Manager of Ashland wish to show our appreciation for Jim's time, effort and interest in Ashland by presenting him with this Proclamation and our thanks.

Dated this twelfth day of March in the year of Our Lord 1994.

Rosemarie McNamara
Town Manager
Town of Ashland, NH

Ernest Paquette
William Koning III
Arnold Cummings
Board of Selectmen
Town of Ashland, NH

Merritt "Skip" Fields reminded the citizens present that "911" would be coming on line July 1995 and that all should take part in meetings that would be held in the future.

Clarence "Clancy" Jordan complimented Thomas "Punky" Marsh and Lee Nichols, the Ashland Electric Department, on the fine work done in their department. A standing ovation was given by those present.

Selectman Paquette expressed his thanks and appreciation to all the town employees for their work and contributions to the town.

The meeting was adjourned at 4:43 PM.

Patricia Tucker
Ashland Town Clerk

New Hampshire State Primary Results

September 13, 1994

In accordance with the legally signed and posted Notice to Voters the Moderator, Philip Preston, called the meeting to order at 9 AM. It was moved, seconded and so declared that the polls remain open until 7 PM.

Ballot clerk David Ruell was sworn in and the absentee voters were posted and to be opened at 11 AM.

The Moderator declared the polls closed at 7 PM. The following citizens were sworn in as ballot counters: Rhonda Fahrner, Catherine Reed, John Murphy, Luke Glavey, Norma Cole, Marion Merrill, Dorothy Morton, Marianne Nelson, Maureen Evleth, Merritt Fields, Edward Brown, and Josephine Brown.

The following are the results of the Balloting:

Republican Ballot

For Governor:

Steve Merrill	173
Fred Bramante	7
Peter C. Cordatos	3
James T. Gard	3
Wayne King	2 write ins
Kendall B. Hughes	1 write in

For Representative in Congress:

Mike Hammond	31
Homer J. Sawtelle	2
Ward Scott	69
Charles Bass	44
Jim Bassett	17
Ted de Winter	4
Brenda Elias	7
Livius V. Fisteag	0
Myron Mike Goretzky	1
Joseph S. Haas Jr.	2
Nils Larson	1 write in
Dick Swett	5 write ins
Norma Cole	1 write in

For Executive Councilor:

Raymond S. Burton	156
Milton Hanks	1 write in
John Hemeon	1 write in

For State Senator:

Edward Ned Gordon	69
William C. Reynolds	4
John Root	76
John Wolter	31

For State Representative:

Joseph S. Haas, Jr.	17
Nils H. Larson, Jr.	115
William R. Phinney	121
Mark Nothnagle	1 write in
Shirley Marcroft	1 write in
Gordon McCormack	1 write in
John Hemeon	1 write in
Norma Cole	2 write ins
Nothnagle	1 write in
Laflam	1 write in

For Sheriff:

Charles Barry	159
Joseph S. Haas, Jr.	15
John Hemeon	1 write in

For County Attorney:

Ken Anderson	144
Dennis Eastman	1 write in
Ward Scott	1 write in
Ray	1 write in
Mark Larson	2 write ins

For County Treasurer:

Kathleen W. Ward	144
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For Register of Deeds:

Carol A. Elliott	164
Elaine Hughes	1 write in

For Register of Probate:

Rebecca R. Wyman	153
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For County Commissioner:

John E. Hemeon	58
Thomas A. McGlaufflin	25
Steve S. Panagoulis	93

For Delegate to the State Convention:

Joseph S. Haas, Jr.	32
Norma Cole	119 write ins
Nils Larson	1 write in
John Hemeon	1 write in
Gordon McCormack	4 write ins
Greg Bavis	2 write ins
Ned Gordon	1 write in
Charles Bass	1 write in
John Root	1 write in

Democratic Ballot

For Governor:

Wayne King	35
Steve Merrill	11 write ins

For Representative in Congress:

Dick Swett	22
Jim Bassett	2 write ins
De Winter	1 write in
Ward Scott	1 write in
Steve Merrill	1 write in
Mike Hammond	1 write in

For Executive Councilor:

Kevin F. MacMillan	32
Ray Burton	5 write ins

For State Senator:

Ann S. Kent	34
Ned Gordon	5 write ins
Root	2 write ins
Hammond	1 write in
Wolter	1 write in

For State Representative:

Susan F. Duncan	34
Nils Larson	5 write ins
Bill Phinney	4 write ins
Panagoulas	1 write in
Mary Ruell	1 write in
Nothnagle	1 write in

For County Sheriff:

Charles Barry	4 write ins
Jordon	1 write in

For County Attorney:

Mark Larsen	32
-------------	----

For County Treasurer:	
Alex Fern	1 write in
For Register of Deeds:	
For Register of Probate:	
Harold Eaton	1 write in
For County Commissioner:	
John Hughes	1 write in
John Hemeon	2 write ins
S. Panagoulis	3 write ins
T. McLaughlin	1 write in
For Delegate to the State Convention:	
Norma Cole	4 write ins

Libertarian Ballot

For Governor:	
Steve Winter	0
Clarence G. Blevens	0
Calvin Warburton	2
For Representative in Congress:	
John Lewicke	1
Ken Blevens	1
For Executive Councilor:	
Edmund S. Foley	2
For State Senator:	
Jeff Emery	2
For State Representative:	
Mark Nothnagle	2
Mark Stevens	2
For Sheriff:	
For County Attorney:	
For County Treasurer:	
For Register of Deeds:	
For Register of Probate:	
For County Commissioner:	
John J. Babiarz	2

Patricia Tucker
Ashland Town Clerk

General Election

State of New Hampshire

To the inhabitants of the Town of Ashland in the County of Grafton, New Hampshire.

You are hereby notified to meet at the Ashland Gymnasium in said town on Tuesday, the eighth of November, 1994 (the polls will be open between the hours of 9 AM and 7 PM) to act upon the following subjects:

To bring in your votes for Governor, United States Representative, Executive Councilor, State Senator, State Representative and County Officers.

To bring in your votes on the following question: "Shall we adopt polling hours in Ashland at all state elections beginning with the 1996 state primary election under which the polls shall open not later than 8 o'clock in the morning?"

Given under our hands and seal, this seventeenth day of October, in the year of Our Lord nineteen hundred and ninety-four.

Arnold Cummings
William Koning
Ernest Paquette
Selectmen of Ashland

A True Copy of Warrant - Attest:

Arnold Cummings
William Koning
Ernest Paquette
Selectmen of Ashland

We hereby certify that we gave notice to the inhabitants within named, to meet at the time and place and for the purpose within mentioned, by posting an attested copy of the within Warrant at the place of meeting and at the office of the Town or City Clerk or City Hall on the 19th day of October, 1994.

Arnold Cummings
William Koning
Ernest Paquette
Selectmen of Ashland

General Election Results

November 8, 1994

The meeting was called to order by Moderator Philip Preston at 9 AM. The moderator read the legally signed and posted warrants. It was moved and seconded and adopted to close the polls at 7 PM. The absentee ballots were to be cast at 1:00 PM.

The following ballot counters were sworn in by the moderator: Beverly Boose, Thomas Winn, David Ruell, Andrew Evans, Richard Thompson, Luke Glavey, Lorraine Connelly, Albert Allard, Lee Nichols, Ann Reeve, David Paquette, Brian Shedd, Dominic Lucente, Kendall B. Hughes, Robert Boyle, Caroline Boyle, Catherine Hahn, Marion Merrill, Kathi Sheer, and Sandra Jones.

Results of the Balloting:

For Governor:

"Steve" Merrill	407
Wayne D. King	127
"Steve" Winter	21

For Representative in Congress:

Charles Bass	332
"Dick" Swett	196
John Lewicke	14
Linda Spitzfaden	6
Barnacle	1 write in

For Executive Councilor:

Raymond S. Burton	432
Kevin F. MacMillan	77
Edmund S. Foley	28
John Hemeon	1 write in

For State Senator:

Edward "Ned" Gordon	371
Ann S. Kent	140
"Jeff" Emery	23
Smith	1 write in

For State Representatives:	
Nils H. Larson, Jr.	341
William R. Phinney	297
Susan F. Duncan	186
Mark A. Nothnagle	27
Mark Stevens	21
Zeliff	1 write in
Sid Lovett	1 write in
Fran Wendelboe	1 write in

For Sheriff:	
Charles E. Barry	474
J.P. Hass	1 write in
Joe Haas	1 write in

For County Attorney:	
"Ken" Anderson	343
Mark Larsen	177

For County Treasurer:	
Kathleen W. Ward	467
Hass	1 write in
David Lit	1 write in

For Register of Deeds:	
Carol A. Elliott	480
Elaine Hughes	1 write in
Mary Ruell	1 write in

For Register of Probate:	
Rebecca R. Wyman	461
Hass	1 write in
Bob Crowley	1 write in

For County Commissioner:	
"Steve" S. Panagoulis	454
John J. Babiarez	37
J. Root	1 write in
Ann Kent	1 write in

Question: Shall we adopt polling hours in Ashland at all state elections beginning with the 1996 state primary election under which the polls shall open not later than 8 o'clock in the morning?

YES 347

NO 89

Ashland Police Department

Annual Report

1994

The Ashland Police Department, in cooperation with the Office of the Town Manager, Board of Selectmen and Town Departments, continued to make great strides in the area of police services throughout 1994.

In the Spring of 1994, the Town was plagued with a serious water main break. A cooperative effort between town departments brought the problem quickly under control. This teamwork continued into the Summer with the water line replacement project. The project stretched the town's police resources to the limit, with many officers working extra hours to ensure the project's success and public safety.

The Police Department was again awarded federal funding for special DWI enforcement patrols. These additional patrols and continued educational programs have had a positive impact on the substance abuse awareness in the community.

The Police Department also became computerized in 1994. The department purchased special police-related software which has provided much assistance to the department's personnel, allowing officers to spend more time out in the community and less time in the office. Also, the new records management program has helped to identify areas of concern, thereby allowing us to direct our police resources to the problem areas within the community.

The members of the Police Department wish to take this opportunity to thank the Town Manager, Board of Selectmen and the residents of the town for their assistance and support. The department is proud of our numerous other accomplishments achieved in the passing year, and we shall continue to provide the best community service possible in 1995.

Respectfully submitted,
Paul H. Dean
Chief of Police

ASHLAND POLICE DEPARTMENT
Annual Activity Report
1994

Service Calls

Aid to Public	669	Foot Patrols	345
Bank Escorts	200	Missing Persons	2
School Crossing	202	Domestic Disputes	41
Vacant House Checks	1,199	Suspicious Activity	64
Business Checks	15,196	Warrant Service	20
Administrative	850	Animal Complaints	143
Civil Standby	25	Untimely Deaths	5
Department Errands	425	Aid to Fire Department	110
Cruiser Maintenance	436	Aid to Law Enforcement	263
Alarms	76	Department Meetings/Training	56
Protective Custody	21	Miscellaneous	322
Lost & Found Property	37	Aid to Other Service Agency	48

Juvenile Cases

Abuse/Neglect	4	Criminal Threatening	1
Criminal Mischief	7	Simple Assault	12
Criminal Trespass	6	Theft	27
Disorderly Conduct	13	Burglary	1
Truants	12	Missing/Runaway	12
Reckless Conduct	4	Possession of Alcohol	4
Harassment	11	Aid to Public	7
Sexual Assault	7	Aid to Social Service	2
OHRV Offenses	2	False Fire Alarm	2
Endangerment	2	Child Welfare	8

Criminal Cases

Theft	77	Unsworn False/Statements	1
Burglary	5	Sexual Assaults	2
Criminal Mischief	40	Drugs	13
Disorderly Conduct	51	Harassment	17
Assault	11	Liquor Laws	11
Shoplifting	2	Issuing Bad Checks	36
False Report to LE	3	Miscellaneous	78
Contempt of Court	1	Criminal Threatening	6
Hindering App.	1	Reckless Conduct	1
Rec. Stolen Prop.	1	Resisting Arrest	3
Adult Arrests	85	Follow-up Investigations	362
Cruelty to Animals	3	Criminal Trespass	8
Recovered Property	72	Weapons Offense	1
Stalking	1	Lewdness	3

Motor Vehicle Cases

M/V Complaints	48	Accidents	47
Summons Issued	168	Conduct After Accidents	5
Warnings Issued	630	OHRV	5
DWI	9	Parking Tickets	170
Motorist Assist	110	Towed M/V	44
M/V Lockout	48	Other M/V Arrests	10
Reckless Operation	5	Operating After Suspension	8
Traffic Complaints	48	Police Traffic Details	32

Adult Court Cases

Arraignments	293
Criminal Trials	26
M/V Trials	21
Felony Indictments	3

Juvenile Court Cases

Delinquents	6
Community Service	11
Diversion	7
Counsel & Release	68
Unfounded	7

Community Programs

Halloween Safety	Drug/Alcohol Awareness
D.A.R.E.	School Lunch Program
School Ski Program	Food for All Program
Police Explorer Post	Child Fingerprinting
911 Committee	Pemi Baker Ad Hoc
Special Olympics	Juvenile Comm.
PSC Community Council	School Reading Program
	Big Brothers/Big Sisters Program

Ashland Fire Department

1994 Report

It is only fitting that I start off this report by remembering a friend and former deputy of the Fire Department, Harold Avery. He was always there for us and was an inspiration. He preached and promoted the use of breathing apparatus whenever around smoke, using himself as an example of what could happen by being bull-headed and ignoring the dangers hidden in the smoke from fires. We miss you Harold.

We were fortunate this year in that there were no major fires in town. The fire at the former Hawkins house which destroyed the barn was a good example of what good men with the proper training and equipment can accomplish. That fire a few years ago would probably have resulted in another vacant lot.

The Fire Department celebrated its 100th anniversary this summer with a parade and muster plus other fund-raisers. I would like to thank everyone who came out to support us.

This year the Fire Department personnel participated in classroom and field training with the crew of the Dartmouth-Helicopter. If the situation warrants we can now air lift patients directly to Dartmouth-Hitchcock. This is a giant step forward in patient care.

Also this year a number of personnel from the Fire Department, Police Department, the Town Manager and public have worked hard to ensure that Ashland is ready with all its information to go on line with the Emergency Enhanced 911 System in July 1995. This system will enable, in most cases, a response of emergency services by the proper agency with very complete and accurate information as to where the emergency exists. The big plus I see is the phone number itself "911," as probably most people reading this do not know the number of the Fire or Police Departments. The "911" number is long overdue.

Breakdown of fire calls for 1994:

Medical Aid	120	Chimney Fires	12
Electrical Shorts	6	Structure Fires	2
Smoke Investigation	4	Miscellaneous	23
Good Intent Calls	6	Fire Explosions	3
Fuel Spills	9	Gas Rupture	2
Motor Vehicle Accidents	32	Alarm Activations	5
Motor Vehicle Fires	7	Assist Police	1
Mutual Aid Fires	14	Trees, Brush, Grass	6
Mutual Aid Cover Truck	5	Flooded Oil Burners	4

Total = 261

Respectfully submitted,
Merritt (Skip) Fields, Chief

Ashland Highway Department Report 1994

In the year of 1994 road projects on Leavitt Hill Road and High Street were completed.

Sections of Highland, Thompson and Owl Brook Road were chip sealed this year. The total road footage that was sealed is 13,500 feet.

The town took delivery on a new Ford L8000 truck in June of this year. A new plow and wing were also purchased at the same time, replacing a plow that was over 30 years old.

Road project for 1995 will be on Washington Street. This project will be done at the same time the new water line is being installed.

The general road maintenance program was also done this year.

Mark W. Ober
Road Agent

Ashland Water Department Report 1994

It has been a very busy year for the Water Department with a winter of lower than average cold temperatures. The departments had 3 major water main repairs and 35 service freeze ups, 4 hydrant repairs, 1 hydrant replacement, 1 new hydrant installation and repaired 4 ongoing leaks, which helped increase system pressure.

We have taken the first steps in addressing compliance with the Federal Clean Water Act by installing 8400 feet of new water line, which is the main loop around Main and Winter Streets, with more pipe to be laid in the spring of 1995.

Our average daily use is now down to 150,000 gallons per day from 200,000 last year, with a yearly use of 54 million, down from 64 million last year.

I would like to close with a thank you to all Town Departments for their assistance provided to my department and a special thank you Ashland residents for being patient and cooperative with the inconvenience of these improvements.

Respectfully submitted,
David R. Brennan
Superintendent

WATER DIVISION

Receipts

Appropriation	\$151,080.00
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\$151,080.00

Expenses

Salaries	\$ 26,974.86
FICA	3,238.08
New Hampshire Retirement	1,070.99
Legal Expense	1,555.00
Training	355.00
Chlorinator Electric	1,004.33
Health Insurance	9,212.32
Life & Disability Insurance	1,173.23
Property, Auto & Liability Insurance	5,671.62
Workmen's Compensation	3,675.97
Telephone	418.38
Advertising	122.18
Professional Dues	276.00
General Expenses	679.66
Chlorine	1,683.92
Superintendent Expense	260.43
Engineering	3,000.00
Pond/Reservoir	700.99
Office Wages	14,425.86
Audit	196.25
Office Electric	629.52
Office Heat	323.98
Office Water	219.06
Computer Expense	1,665.00
Computer Maintenance	725.00
Office Supplies	1,103.80
Deposits	43.00
Postage	719.08
Water Tests	220.00
Truck	6,691.00
New Equipment	507.90
Water Bond Principal	20,000.00
Water Bond Interest	23,735.94
Meter Repairs	113.78
New Meters	396.12

Service Repairs	2,724.17	
Purification Repairs	5,392.39	
Main Repairs	1,153.78	
New Hydrants	6,779.27	
Garage Electric	78.16	
Vehicle Expense	2,275.90	
Balance	-111.92	
		\$151,080.00
Balance in Checking Accounts		
December 31, 1994		\$ 27,788.79

Ashland Wastewater Treatment Facility and Collection System Report 1994

During 1994 the Ashland Wastewater Treatment Facility and Collection System Department has been very busy making improvements and planning upgrades for the future treatment plant needs for the town.

Some of these improvements were new high tech flow metering equipment and buildings to protect them from the elements plus the addition of more surface aerators on the lagoons, until the new aeration system is completed in the Fall of 1995.

The laboratory also saw some additional improvements which were necessary to continue to meet the ever increasing Federal and State regulations for the town's discharge to the Squam River.

The Treatment Plant will also be implementing an Industrial Pretreatment Program, which is extremely necessary to help improve the treatment process at your facility, therefore better protecting the environment.

The Treatment Plant staff encourages the citizens of Ashland to come to the facility for a tour and a better understanding of the operational needs of running an environmental aerated lagoon system.

The Department has also been working very closely with the Ashland Sewer Advisory Committee, chaired by Joyce Bavis, on the proposed sewer extension up River Street plus upgrading and doing repairs on our sewer system.

I would like to close by saying with the ever changing Federal and State rules and regulations, the department will continue to be busy in keeping up with these changes and again I state, we are protectors of the water and our future depends on clean water.

Respectfully submitted,
David R. Brennan
Superintendent

SANITARY DIVISION

Receipts

Appropriation	\$640,685.00
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\$640,685.00

Expenses

SEWER:

Salaries	\$ 12,426.53
FICA	1,462.11
New Hampshire Retirement	574.74
Pensions	68.75
Engineering	392.89
Ejector Station Electricity	517.42
Vehicle Expense	7,021.70
Computer Expense	145.00
Health Insurance	5,121.23
Life & Disability Insurance	77.50
Property, Auto & Liability Insurance	4,385.70
Workmen's Compensation	3,991.41
Professional Dues	126.50
Supplies	1,243.36
General Expense	908.59
Uniforms	537.33
Grit Chamber Maintenance	970.51
Repairs to Mains & Manholes	108.00
New Equipment	145.51
Office Wages	7,057.57
Office Electric	405.45
Office Heat	161.99
Office Water	48.04
Computer Expense	837.50
Miscellaneous Office Expense	40.00
Office Supplies	574.58
Postage	407.50

PLANT:

Salaries	44,637.13
New Hampshire Retirement	574.80
Pensions	68.75
Engineering	33,266.43
Plant Legal	496.00
Plant Training	1,474.70

Plant Electric	88,202.66
Plant Heating Oil	549.82
Plant Water	4,883.83
Vehicle Expense	3,503.67
Computer Expenses	184.98
Plant Telephone Maintenance	10.68
Health Insurance	5,121.24
Property, Auto & Liability Insurance	4,385.70
Life & Disability Insurance	77.55
Workmen's Compensation	3,991.41
Plant Telephone	1,553.14
Outside Labs	17,567.50
Supplies	1,274.03
General Expenses	650.70
Uniforms	677.67
Superintendent Expense	188.15
Lagoon Maintenance	2,319.89
Blower Maintenance	1,046.24
Pump Maintenance	270.22
Laboratory Chemicals	885.95
Building/Outside Maintenance	483.69
Lab Supplies	1,223.12
Laboratory Equipment	7,466.75
Chlorine	170.00
HCL Gas	10.60
New Equipment	12,727.07
Office Wages	7,461.73
FICA	3,554.68
Office Electric	405.48
Office Heat	161.99
Office Water	48.07
Computer Expense	837.50
Miscellaneous Expense	21.20
Office Supplies	649.58
Postage	332.50
Balance	337,510.79

CAPITAL:

Construction Project	0.00
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\$640,685.00

**Balance in Checking Accounts
December 31, 1994**

\$ 7,507.76

Ashland Electric Department

1994 Report

This past year, the electric department issued 23 meter sockets, set 17 new poles, installed 1335 feet of secondary cable, 490 feet of single phase primary, and 655 feet of 3 phase primary cable. Part of the lower main street was relocated due to pending bridge construction.

A third circuit was converted to 12470 volts and work is progressing on the final circuit to be converted.

A 200 KW portable generator was purchased for emergency use and was used during the conversion of the third circuit to avoid lengthy outages, while replacing underground conductors.

Following your support at the last Town Meeting regarding the North Ashland expansion, we asked for a ruling at the regulatory level in June. In December we received notification that our request to expand was denied by the regulatory agency and so with your continued support, we will take it to the next level.

Thomas E. Marsh
Superintendent
Ashland Electric Department

ASHLAND ELECTRIC DEPARTMENT
1994

Receipts

Appropriation	\$3,236,000.00	
	<hr/>	\$3,236,000.00

Expenses

New Construction	\$ 12,408.12
Deposits	4,713.90
Building	1,276.68
Substation	694.13
Distribution Poles & Anchors	7,332.06
Distribution Primary Conductors	9,710.61
Distribution Secondary	4,783.47
Transformers	11,467.13
Customer Meters	2,967.47
Street Light Equipment	2,963.84
General Tools & Equipment	2,004.12
Power Purchase	2,203,468.50
Superintendence	15,939.63
Maintenance-Structures & Equipment	5,543.65
Maintenance-Substation	12,255.77
Maintenance-Distribution	8,523.55
Maintenance-Primary	8,803.80
Maintenance-Secondary Service	6,611.38
Maintenance-Trees & Right of Way	6,048.60
Maintenance-Meters & Transformers	1,785.22
PCB Disposal	0.00
Transformer Disposal	610.20
Maintenance-Street Lights	2,266.34
Customer Meter Reading & Collection	6,229.80
Telephone & Postage	6,160.60
Bad Debts, Audit, Utilities & Misc.	3,012.30
Billing & Accounting	17,483.22
Engineering	1,604.76
Rate Study	0.00
Heating Fuel	323.98
General Office Salary	7,487.53
Maintenance-Office Equipment	3,082.67
General Office Supply	2,394.50
Legal	736.00
Insurance	37,418.92

Stores & Shop	1,316.76
Truck Expense	7,804.58
Social Security Taxes	11,197.29
In Lieu of Taxes	25,000.00
Hydro & FHA Note	0.00
Maintenance Expense	7,143.12
Balance	765,425.80

\$3,236,000.00

Balance in Checking Accounts
December 31, 1994

\$ 249,278.05

Electrical Inspector's Report

1994

In 1994 there has been a total of 34 Electrical Permits taken out. This shows a slight increase in the number of permits issued in 1993-1994 calendar year and hopefully reflects a continued growth in the local economy.

As of September 19, 1994, I accepted the position of Electrical Inspector. In this capacity I will inspect all electrical work being upgraded and/or installed to make sure it meets or exceeds both State and National Code Requirements.

If I can be of any assistance, please feel free to contact me.

Respectfully submitted,
Mike Bridges
Electrical Inspector

Plumbing Inspector's Report

1994

As of September 19, 1994, I accepted the position of Plumbing Inspector. This position was a result of the restructure done regarding what was previously known as the "Building Inspector" position. A total of 20 plumbing permits were issued in 1994, 16 of which had been issued prior to my taking this position on.

I encourage everyone to contact me if they are looking to rebuild or have new construction that would involve the plumbing in their homes.

Respectfully submitted,
Fred Salvoni
Plumbing Inspector

Ashland Parks and Recreation

1994 Annual Report

1994 has been a year for growing.

The Summer Program increased by 37 children over last year. We also had to hire an eleventh counselor to help with this increase. The weather was pretty much on our side with only 2 beach days having to be canceled. More and more children are able to swim to the raft with control and confidence. This is due to this being the second consecutive year of swimming lessons, that are offered to the children. We had a couple special guests and six fabulous field trips.

The After School Center, which is held 2 days a week, is currently averaging 25 children each day. We play games, both inside and out, arts and crafts, we even have been able to go outside and go sliding quite a bit. Every afternoon we all enjoy a nice snack.

The Parks and Recreation Department has set up a Playground Committee. Members include Mary Ruell, Pat Koning, Betsy Paterman, Glenn Dion and myself. We have been meeting at least every 2 weeks and sometimes every week since August.

We are in hopes to install a new playground with as many play stations as possible. Safety is a major concern of ours and we have looked into many different companies for the best product for the Town's money. We have also talked with many people who have recently installed new playgrounds whether at their schools or communities for the pros and cons to equipment that is offered. This will be a community built playground and we will need all the help we can get from the townspeople for a weekend in the Spring.

This will be a beautiful addition and accompany the new Tennis Courts nicely. A big thank you goes to the people who organized the fundraisers which made them possible and to those who so graciously donated. It is going to be a ballpark that we all can be proud of.

This has been a very busy second year for me, and I have really enjoyed bringing smiles and happiness to the children of Ashland.

I would like to take this opportunity to thank Tom Winn for his dedication and interest in the facilities.

Sincerely,
Christine S. Weden, Director

Ashland Memorial Park - 1994

Balance on Hand January 1, 1994		\$1,911.58
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INCOME:

Donations	\$ 628.00	
Memorial Gifts & Interest	320.32	948.32
Total 1994 Income		<u>\$2,859.90</u>

EXPENDITURES:

Property Taxes	93.36	
Maintenance - General	1,500.00	
Seal Coating	800.00	
Survey - R. Rhines	300.00	2,693.36

Balance on Hand January 1, 1995		\$ 166.54
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The financial statement for 1995 will show the Memorial Gifts for Joe Ruell.

It is with many thanks and sincere appreciation that we acknowledge the memorial gifts made to the Ashland Memorial Park in memory of Willard Hiltz and "Joe" Ruell. These gifts will help to keep the park beautiful. Thanks go not only to the donors but to the families who encouraged it. "Joe" was a charter member and booster on the original Memorial Park committee.

As a part of the Dedication Ceremony, we gave the town a deed to the former Havlock property. The Selectmen could not accept it as written because of a clause regarding the maintenance. After several attempts to eliminate the clause in a fair and impartial manner for all parties, it appeared that the only way to relieve Dave Colburn of his concern regarding possible liability was for us to buy out his portion of the "Havlock" property. As a result we have reached an agreement to purchase his half for \$12,000 - an amount we do not have for that purpose and will have to raise to satisfy the indebtedness we have assumed. We will be sponsoring some fund raisers including a "Duck Derby" on August 5th. Anything we raise over and above the \$12,000 purchase price will be used for current maintenance as needed and the balance will go to the trust fund to insure the proper maintenance of the park for future generations.

Again we want to thank the Ashland Garden Club for planting and tending the "Old Fountain" and other areas of the park. These always add the sparkle and brilliance that mean so much for the summer months.

Ashland Memorial Park Commission
James Rollins
Mary Ruell
Marion Merrill

Fourth of July Report

1994 Celebration

Balance, January 1, 1994 \$ 592.60

Receipts

Interest, 1994 16.42

Pre-Fourth Fundraisers

Pancake Breakfast, May 29 \$ 371.00

Yard Sale 346.34

Vendors 60.00

Donation 50.00 827.34

Squam Lake Social, June 17 467.50

Town Appropriation 700.00

Donations (letter appeal) 1,760.00

July 4 Fundraisers

Concessions 1,055.00

Collections/buttons 1,421.11

Food

Pancake breakfast \$1,488.25

Barbecue 853.00

Food booth 676.20

3,017.45

Less costs 1,194.59 1,822.86

Raffle

Receipts 613.00

Less prizes 367.80 245.20 4,544.17

Total available \$8,908.03

Expenditures

Fireworks and detonation \$5,000.00

Belmont High School Band \$ 400.00

Mad Bavarians 450.00

Shriners Mini-cycles 350.00

Flowers 11.00 1,211.00

Entertainment 150.00

Liquor license 100.00

Sanitary facilities rental 340.00

Raffle tickets 122.50

Total expenditures \$6,923.50

Balance on hand, December 31, 1994 \$1,984.53

Recap, December 31, 1994

Book Balance	\$1,984.53
Checks outstanding	406.13
	<hr/>
	\$2,390.66
Meredith Village Savings Bank	
Account No. 23662300	\$2,390.66
	<hr/> <hr/>

Once again it has been proven that the Fourth of July celebration does not earn enough on the day itself to support the expense of a gala parade and the best fireworks in the area. Events must be scheduled during the spring to provide working capital. This year, several generous donors responded to a letter appeal, with the result that there is a healthier balance with which to begin next year's activities.

There is always much room for more volunteers and new ideas. The goal is to keep the day affordable for most people to enjoy, but there is "no free lunch" and many volunteers must work hard to provide the celebration of the nation's birthday. Do plan to join them in 1995.

Mary W. Ruell, Treasurer

Ashland Planning Board

1994: Year in Review

The Planning Board held its standard twelve meetings, plus several work sessions. The work sessions centered around the changes to the Ashland Building Regulations, including the amendment concerning the FEMA regulations.

The major issues brought to the attention of the Planning Board this year were “change of use” issues.

Submitted by,
Ellison L. Badger
Chairman

Board of Adjustment Report

1994

The Ashland Zoning Board did not have many cases this year, only six. Michael Hunter resigned, and Ernest Gilman's term of office was up. Two new members signed on, and we still have a five member board. The two new members are Elaine Stano and Mark Hormell.

The Board wishes to thank Ernie and Michael for the time, effort and service they rendered to the town. They will be missed.

We are looking forward to a relatively quiet year during 1995. We will be doing some training, and will be working with the Planning Board to update our ordinances where necessary.

The public is always invited to meetings, and their input is valued. Many thanks to all.

Respectfully submitted,
Robert A. Boyle, Chairman
John Hughes, Vice Chairman
Elaine Stano
Elwood Havlock
Mark Hormell

Ashland Conservation Commission

Town Report 1994

The Ashland Conservation Commission (ACC) had a very active year in 1994. The Commission has increased its membership to four including Sandra Jones (Chairperson), Dan Murphy, Ruth Knapp and alternate member, Robert Boyle.

As mentioned in the 1993 Town Report, as an on-going project the ACC is evaluating all of Ashland's significant wetlands. Last August the Commission completed the wetland evaluation on the Crane property that borders the Squam River located at the intersection of Route 3 and River Street, across from the Dairy Joy. In comparison to other wetlands in town, this Squam River Wetland rated above average in the areas of wildlife habitat, sediment trapping, educational potential and aesthetic and visual quality. In September, the Crane property at this location and another small piece of land at the junction of Route 3 and Owl Brook was donated to the town. The Selectmen gave the management responsibilities of these two pieces of land to the Ashland Conservation Commission. It is the ACC's intention to keep these lands as Conservation Areas. The ACC is currently preparing a management plan for both pieces of land and will be seeking input from abutters and anyone who is interested. The Commission has begun the planning process by looking at the feasibility of a path into the Squam River Wetland for educational purposes.

Throughout 1994, the A.C.C. has spent many hours reviewing State of N.H. Wetlands Permits — reviewing permits is one of the most important roles of a Conservation Commission. The Commission has reviewed over a dozen permits, visited six project sites and has worked, a number of times, with engineers and landowners to assist them in the permitting process.

The Commission would like to take this opportunity to remind all Ashland residents that the State of NH requires wetlands permits for all projects that take place in a lake, river, stream, or wetland for such things as dock repair, beach replenishment, constructing a seasonal dock, harvesting aquatic weed, constructing a pond, building a bridge, or dredging a pond or stream. The purpose of the permits is to help protect the water quality and integrity of Ashland's lakes, rivers, streams and marshes. The Commission urges residents to begin the planning process early because permit approvals take anywhere from 4-16 weeks. There is a new form called the Expedited Permit which will help speed up the process for some projects. Wetlands permits can be picked up at the Ashland Town Hall. Residents should be aware that fines from \$300.00 to \$2,000.00 can be charged to landowners by the State of NH Wetlands Board if work is conducted without a permit.

The Ashland Conservation Commission is committed to helping residents work through the State of NH Wetlands Permitting process. The Commission meets on the first Wednesday of each month at 7:00 pm and would be happy to answer any questions. In addition, the ACC has fact sheets on NH Wetlands Permits, a copy of the Wetlands Board's Administrative Rules and information on other conservation topics available to the public at the Ashland Town Hall.

The Ashland Conservation Commission looks forward to a productive year in 1995 working with residents and town officials to conserve our natural resources.

Respectfully submitted,
Sandra Jones
Chairperson
Ashland Conservation Commission

Building Inspector's Report

This year has seen major changes in the operation of Code Enforcement. Mr. Peter Binette resigned in September to pursue other projects. The town extends its thanks to Peter for a wonderful job, and his willingness to help in the change over. You will see from this report that it takes four people to do what Peter was doing. Thanks again Peter.

The change over was not from one code enforcer to another but a completely new structure, that I feel will ultimately prove to be a great asset to our Town in preserving the quality of workmanship and protecting our citizens property value.

Mr. Mike Bridges, a licensed electrician, is now our Electrical Inspector. Fred Salvoni, a licensed plumber, is our Plumbing Inspector. I, Robert Hicks, am your Building Inspector and Code Enforcement Officer. Claire Hicks performs reception and clerical duties at the town hall every Thursday from 1 to 5 PM.

We are in the process of organizing our efforts to optimize all available resources. Applications have been submitted to the Planning Board to simplify the permit fee structure. We hope to streamline the process and serve our neighbors to the best of our abilities. These changes will make the process as quick, fair and pain free as possible.

1994 Totals:	Building Permits	51	Oil Burner Permits	16
	Plumbing Permits	20	Violations	3
	Electrical Permits	34		

Respectfully submitted,
Robert B. Hicks
Town of Ashland
Building Inspector 1994

1994 Town Welfare Report

This year our recording system has been carefully utilized to cut waste and improve the efficiency of the Town's Welfare System. Payments are now made in steps rather than monthly. This has cut cost, because many recipients found employment before the end of the month. We are also able to affect better management in utilizing state resources for our citizens. I have received excellent cooperation from the town office and road agent in enforcing the town's work program.

Ashland, like other towns in this area and times, is struggling to provide all the citizens' needs, while attempting to keep tax dollar expenditure down. The need for Welfare assistance can quickly grow out of control, without constant monitoring.

Dozens of our citizens received assistance for rent, fuel, electrical, medical, food and burial costs. Ashland has realized a reduction of the Town Welfare Budget by more than 50 percent, less than 1993 and more than 66 percent less than 1992, while continuing to help more residents through difficult times, a challenging and rewarding task.

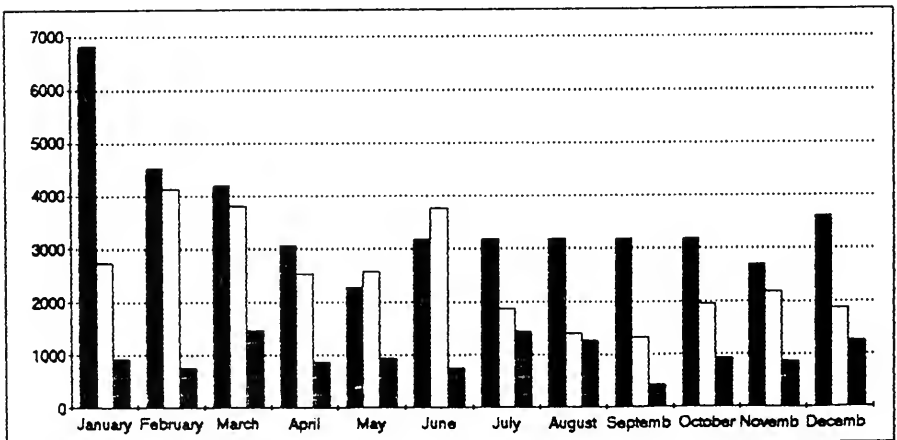
1992
\$43,092.34

1993
\$30,126.64

1994
\$13,854.11

Robert B. Hicks
Welfare Officer

This chart --- 1992 dark and 1993 white and 1994 stripe



Library Trustees Report

1994

This year a fund was established in memory of Frances M. Platt. The fund was made possible by donations in her memory to our library. A children's book of merit will be purchased each year for the children's room in her memory. The balance in this fund as of December 31, 1994 is \$700.63. Donations to this fund are welcome at any time. Frances was an important part of our library for many years.

Throughout this past year the librarians have spent many hours in the upgrading of our library in preparation for the computer system which has been ordered. Installation of the system will be in the spring.

We have been fortunate to have volunteers to help with the summer reading program and with other tasks. We certainly appreciated both the time given and the help.

Library use has continued to grow and we look forward to another busy year in 1995.

READ! READ! READ!

Lorraine Marsh
Maureen Zock
Sheila Page
Library Trustees

Ashland Town Library Financial Report 1994

Receipts:

Balance on hand January 1, 1994	\$14,936.77	
1994 Appropriation	18,900.00	
Fines, donations, books sold	516.71	
Interest on checking account	144.70	
Misc.	139.94	
	<hr/>	
Total Income		\$34,638.12

Expenses:

Books purchased	6,514.51	
Magazines	630.23	
Insurance	507.00	
Supplies & office	6,073.57	
Misc.	449.47	
Salaries	8,121.81	
FICA/With	1,902.68	
Utilities	235.76	
	<hr/>	
Total		24,435.03

Balance on hand December 31, 1994	<hr/> \$10,203.09
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Bank Accounts - Meredith Village Savings Bank

Frances M. Platt Memorial Fund	
Balance on hand December 31, 1994	\$ 700.63

Pauline Packard Memorial Fund	
Balance on hand January 1, 1994	\$3,891.25
Deposit and Interest	350.39
	<hr/>
Balance on hand December 31, 1994	\$4,241.64

Philip Stevens Book Fund	
Balance on hand January 1, 1994	\$ 783.61
Interest	20.15
	<hr/>
Balance on hand December 31, 1994	\$ 803.76

Cheney Fund	
Balance on hand January 1, 1994	\$ 821.80
Interest	21.13
	<hr/>
Balance on hand December 31, 1994	\$ 842.93

Ordway Account	
Balance on hand January 1, 1994	\$ 561.12
Interest	14.43
	<hr/>
Balance on hand December 31, 1994	\$ 575.55

Scribner Memorial Trust

December 31, 1994

Balance as of December 31, 1993	\$170,668.07
Expenses:	
Maintenance	\$ 3,609.69
Supplies	2,759.66
Water/Sewer	388.89
Electricity	749.67
Telephone	348.76
Insurance	851.00
FICA	587.60
Fuel Oil	1,330.57
Trustees	1,154.35
Bookkeeper	692.62
Misc.	32.35
Total	<hr/> \$ 12,505.06
Income:	
Rent	\$ 960.00
Pioneer II	673.09
MVSB Interest	49.67
Putnam Div. Income	3,024.28
Inc. Fund of America	1,762.87
CD 80001759	267.99
Transferred Funds-CD	3,484.05
Misc-ATT DIV.	1.95
Total	<hr/> \$ 10,223.90
Account Balances:	
MVSB 23479801	\$ 3,481.40
MVSB 14364	150.09
MVSB 80001759	7,000.00
Inc. Fund of America-value	37,002.00
Pioneer II-value	41,125.00
Pioneer III-value	29,949.00
Putnam Diversified-value	34,824.00
Balance December 31, 1994	<hr/> \$153,531.49

Richard E. Ogden
Samuel Norman
Edward A. Dupuis
Thomas A. Peters
Raymond F. Burke Sr.
Scribner Trustees

Town Clerk's Report

1994

Cash on hand, January 1, 1994		\$	25.00
Receipts:			
Registrations	\$132,315.00		
Dog Licenses	1,088.50		
Title Applications	210.00		
Filing Fees	10.00		
Town Clerk Court Fees	75.00		
Dredge & Fill Application	23.44		
Vital Records	1,112.00		
Total Receipts			\$134,833.94
Remittances to Town Treasurer			\$134,833.94
Cash on hand, December 31, 1994		\$	25.00

In order to make the registration process easier we need to have you bring in your previous registration. Our new computer system necessitates this request.

Dog licenses are available now. Please bring in your rabies certificate and neutering/spaying papers.

If you have any questions please feel free to call me at 968-4432.

Respectfully submitted,
Patricia Tucker
Town Clerk

Ashland Housing Rehabilitation Program

1994

In 1994, the Ashland Housing Rehabilitation Program worked on the second Community Development Block Grant awarded to the town to rehabilitate twenty-five (25) housing units. These Phase II units are in addition to the twenty-eight (28) units assisted during Phase I. The AHRP assists income eligible property owners and tenants in upgrading their homes to meet various building codes. Examples of the work completed include: electrical services and re-wiring, heating system replacement, insulation, carpentry (roofing, siding repair, etc.), window replacement and smoke detector installation. The program has committed most available funds to date, but construction is expected to continue to the program conclusion date of July, 1995.

In all, the AHRP expects to assist a total of fifty-three (53) housing units during the life of the program, with the total investment in the community for both phases equaling \$700,000.00. Owner occupied, single family units and multi-family rental units both have been rehabilitated with grant funds. Also, well over one hundred (100) separate construction contracts involving roughly twenty-five (25) contractors, many of them local, have been written. The program is geared to helping low/moderate income property owners perform critical repairs to their homes and to stimulate the economy concurrently.

I would like to thank all of the property owners and contractors who have participated in the program, Town Manager Rosemarie McNamara, the Board of Selectmen, Town Treasurer Sheila Page, Patsy and Bev and Chief Fields for all their assistance in making 1994 a successful third year for the Ashland Housing Rehabilitation Program.

Peter Binette
Director
Ashland Housing Rehab Program

Pam Slade
Office Manager

Grafton County Senior Citizens Council Annual Report 1994

Grafton County Senior Citizens Council, Inc. provides services to older residents of Ashland through the new Plymouth Regional Senior Center. These services include home delivered meals, a senior dining room program, transportation, outreach and social work services, health education, recreation, information and referral, as well as opportunities for older individuals to be of service to their communities through volunteering.

During 1994, 117 Ashland residents were served through GCSCC's programs. These individuals enjoyed dinners at the Plymouth Center, received hot meals delivered to their homes, used transportation services to travel to medical appointments, to grocery stores, to do personal errands or to the Senior Center. Ashland volunteers contributed hours of time, energy and talent to support community services or used the services of our social workers. Services for Ashland residents were instrumental in supporting many of these individuals as they attempted to remain in their homes and community despite physical frailties.

GCSCC staff also assists older Ashland residents and their families in making use of available programs and services which will improve the quality of their lives.

GCSCC very much appreciates the support of the Ashland community for services which enhance the independence of older residents of the community.

**Carol W. Dustin, ASCW
Executive Director**

GRAFTON COUNTY SENIOR CITIZENS COUNCIL, INC.

Statistics for the Town of Ashland

October 1, 1993 to September 30, 1994

During this fiscal year, GCSCC served 114 Ashland residents (out of 314 residents over 60, 1990 Census).

<u>Services</u>	<u>Type of Service</u>	<u>Units of Service</u>	<u>×</u>	<u>Unit(1) Cost</u>	<u>=</u>	<u>Total Cost of Service</u>
Congregate/Home Delivered	Meals	3391	×	\$ 4.39	=	\$14,886.49
Transportation	Trips	713	×	\$ 5.05	=	\$ 3,600.65
Adult Day Service	Hours	-0-	×	\$ 2.86	=	\$ -0-
Social Services	Half-Hours	20	×	\$10.64	=	\$ 212.80

Number of Ashland volunteers: 18. Number of Volunteer Hours: 1267.

GCSCC mails out Newsletters to approx. 13 Ashland addresses.

GCSCC cost to provide services for Ashland residents only	<u>\$18,699.94</u>
Request for Senior Services for 1994	\$ 2,080.00
Received from Town of Ashland for 1994	\$ 2,080.00
Request for Senior Services for 1995	<u>\$ 2,163.00</u>

NOTES:

1. Unit cost from Audit Report for October 1, 1993 to September 30, 1994.
2. Services were funded by: Federal and State Programs 51%, Municipalities, Grants & Contracts, County and United Way 14%, Contributions 12%, In-Kind donations 20%, Other 1%, Friends of GCSCC 2%.

Ashland Landfill and Recycling Report

1994

The Ashland Landfill in the next few months will be a thing of the past. In October of 1995, the landfill will be closing. The summer of 1995 you will be seeing a transfer station go up to take the place of our landfill.

At the transfer station there will be containers for household rubbish, furniture, construction and demolition debris, and tires. For now, the metal and the compost piles will stay the same. Due to the lack of space and the burned ash from the burn pile, we will stop burning. Clean brush will only be accepted at this pile. Brush will be chipped instead of being burned.

The Recycling Center is still doing well. In the coming year we need to do better. There are still people out there that are not recycling. For every ton we recycle means a ton we do not have to pay to have it disposed of.

As we go through our changes at our soon to be Ashland Transfer and Recycling Center, I would like to invite the townspeople to stop by our center with any questions and/or concerns or call me at the Highway Department.

Thank you,
Mark W. Ober

Pemi-Baker Solid Waste District

1994 Annual Report

For the fifth year in a row, the Pemi Baker Solid Waste District organized and held a Household Hazardous Waste collection for the residents of all the district towns. The collection was held in the early summer this year, with district committee members volunteering their time to direct traffic, take the required New Hampshire Department of Environmental Services survey of all participants, and collect waste motor oil and automobile batteries. The turnout was very small once again, and the committee plans to offer a different program this coming year. Working with the Northeast Resource Recovery Association and North Country Council, the new program involves having several collection sites for paint for recycling and household batteries all of which will be accessible to all residents from April to October, in conjunction with a one-day collection in the fall. In this way we hope to be able to serve more people and collect a greater volume of toxic materials.

The State of New Hampshire requires that all towns in NH belong to a solid waste district and that each district have a long-term solid waste management plan which is updated every two years. The Pemi Baker Solid Waste District plan was updated this year by the district and the NH Department of Environmental Services approved the update in December 1994.

Membership in the Northeast Resource Recovery Association gave the district towns access to the new textiles recycling program. The district attempted to raise interest in a district-wide textiles recycling drive which would have raised money for the area's schools or civic groups while diverting another waste material from the towns' waste streams. We had very limited response from the towns, despite offering to cover all costs associated with publicity and coordination of the collections. We hope to offer the opportunity again in 1995 and encourage any interested groups or towns to contact the district coordinator, Marghie Seymour, at 444-0848.

Approximately one-third of the cost of operating the Pemi Baker Solid Waste District has been covered over the past several years by the interest earned on a capital reserve fund. The capital reserve fund was initially established with funds that were raised by the member towns and invested by the district after plans to build a district incinerator fell through. Members of the district committee voted in October 1994 to look into options for using the money in that fund on a recycling or solid waste management project, or projects, that would benefit all the towns in the district. We will explore those options this coming year.

Pemi Baker Solid Waste District meetings are held on the third Thursday each month at 7:00 pm. Meetings are usually held at the Plymouth State College Facilities Services building and interested parties should contact their town offices for more information.

Arnold Cummings
Town of Ashland Representative

New Hampshire Humane Society

1994

Office of Selectmen
Town of Ashland
Ashland, NH 03217

Dear Selectmen:

The 1994 totals of the number of animals brought to the NHHS shelter from your town are as follows:

By your Animal Control Officer:

Dogs & Puppies: 13	Returned to Owner: 7
Cats & Kittens: 10	Returned to Owner: 0
Total: 23	

From local Residents:

Dogs & Puppies: 11	Stray Cats from residents: 5
Cats & Kittens: 17	
Other: 1	
Total: 29	

Total number of ALL animals received: 57

We are enclosing a copy of the report on all towns that used the shelter facilities and services in 1994. Your Society's shelter has been inspected and licensed by the State and fulfills your licenses animal shelter requirements.

Every town has stray animal problems. We encourage your town and especially your Animal Control Officer to use our services more in 1995.

Sincerely,
Mark J. Ackerman
Executive Director

Lakes Region Planning Commission

1994 Annual Report

The Lakes Region Planning Commission is a voluntary association of local communities designated by area towns as the organization that brings towns and cities within the Region together. By associating and pooling resources, local governments have a highly trained professional staff available to them for a wide variety of services. Areas of current expertise include land use and transportation planning, master planning, environmental planning, capital improvement programming, economic and community development, housing, fiscal and environmental impact analysis, geographic information systems and computerized cartography, household hazardous waste collections and site plan review. Communities may also obtain the services of a professional planner on a regular basis through our circuit rider program or on a fee basis. The Commission also provides a framework to protect and further the interests of our communities with the state and federal government.

Your support helps the LRPC maintain a comprehensive regional planning effort and enables the Commission to perform various projects and activities for regional benefit. Over the past year the LRPC:

- Provided consultation and assistance to thirty-one member communities.
- Met repeatedly with federal and state officials and agency representatives to influence policy and help keep the Region an active participant in many ongoing programs.
- Contracted and coordinated the 11th, and largest, regional household hazardous waste program in the Lakes Region serving over twenty municipalities in a one day super collection.
- Sponsored fall and spring sessions of the N.H. Law Lecture Series.
- Served as a Board Member of the Belknap County Economic Development Council, a county-wide initiative for economic betterment.
- Initiated work on an innovative study of the Route 16 corridor from the seacoast to Errol, NH, in coordination with the N.H. Dept. of Transportation and three other regional planning commissions.
- Completed a draft update of the regional housing needs assessment in the Lakes Region as mandated by state statute for local housing plans.

- Initiated work on an agreement through the Scenic Byways program which will enable us to computerize and display historic sites using GIS and scanning technology for the benefit of the Lakes Region Heritage Tourism Roundtable.
- Completed the Manual of Model Ordinances: a comprehensive report on best management practices containing model ordinances for shoreland protection, subsurface disposal systems, erosion and sedimentation control and wetlands protection. The report was prepared with support from many people including the N.H. Department of Environmental Services, Belknap and Carroll County Conservation Districts and the North Country Resource Conservation and Development Area, Inc.
- Submitted another application to the N.H. Department of Environmental Services to continue implementation efforts identified in Phase I of the Lake Winnepesaukee Watershed Project.
- Completed a major update of the Overall Economic Development Program (OEDP) which enables members to apply for economic development funding assistance from the U.S. Economic Development Administration.
- Participated in other regionally significant economic development efforts including membership on the Newfound Economic Development Council's Mitigation Fund Advisory Committee, Legislative Conference Center Committee, Governor's State Park Advisory Committee, Ossipee Valley Chamber of Commerce EDA proposal and the Franklin Economic Development and Revitalization Committee.
- Reorganized the regional transportation advisory committee to a technical advisory committee for the purpose of improving regional representation and identifying projects for inclusion in the update of transportation plans and programs.
- Initiated a region wide land use and transportation inventory to support Department of Transportation efforts leading to the development of a statewide transportation model.
- Continued to be a planning information resource center for all municipalities, including the maintenance of an affiliate state data center of U.S. Census information.
- Continued to administer and participate in a number of master plan updates throughout the Region including, but not necessarily limited to Holderness, Sanbornton and Tamworth.

- Prepared a comprehensive soils capability analysis of the Newfound River Watershed identifying areas with high to low development capability in cooperation with the Natural Resource Conservation Service and the N.H. Department of Environmental Services.

We look forward to serving your community during the coming year. Please feel free to contact us at 279-8171 whenever we can be of assistance.

Enhanced 9-1-1 Committee

As most of you are aware the state has passed legislation to create, establish and operate a statewide Enhanced 9-1-1 emergency phone network. The E 9-1-1 system will be administered by the Bureau of Emergency Communications, also created under this legislation. The purpose of the E 9-1-1 system is to provide efficient and quick responses for any police, fire, or medical emergency statewide. Funding for the system is provided by a monthly surcharge on your phone bill which has been collected since August of 1993.

In the fall of that same year, the Town of Ashland established its own E 9-1-1 committee to insure that the Town would be ready when the system came on line, midnight July 5, 1995. The members of this committee are volunteers from various town boards, town government, post office and the police and fire departments, whose names are listed below.

The major tasks that had to be undertaken were to make sure all roads in the town, (both public and private), were named; that all these roads were numbered for identification purposes; and to inform and educate the residents of the town, both young and old, of this major change in how they call for help in an emergency. The naming of the roads has been recently completed, and the committee is now focusing on preparing a program to inform the townspeople. The street numbering portion of the project is a service that is being provided by the state. The Town of Ashland is tentatively scheduled to have its roads numbered on or about June 20, 1995.

Once this is done and everyone in town has a number attached to their physical address, the information will be forwarded to the Bureau of Emergency Communications, where with the assistance of Nynex, the complete addresses will be loaded into the Bureau's computers to use when an emergency call comes in to the E 9-1-1 Dispatch Center. These calls will then be transferred to the local dispatch centers; in Ashland's case to the Plymouth Police Dispatch for police emergencies, and to the Lakes Region Mutual Fire Aid Dispatch for fire and medical emergencies.

As the deadline for Enhanced 9-1-1 to go on line approaches, the committee will be releasing information, and updating the townspeople on its progress. The committee would like to thank everyone who has helped so far for their input in the street naming, and is looking forward to everyone's support in completing this project which will benefit everyone.

Respectfully submitted,
David A. Paquette, Chairman

Enhanced 9-1-1 Committee Members: Eli Badger, Greg Bavis, Brad Crosby, Paul Dean, Skip Fields, Rosie McNamara, David Paquette, Ernest Paquette, Brad Ober, Charles Tarr, Jeff Uhlman, Amy Weisberg.

Vital Statistics

Births - 1994

Date of Birth	Child's Name	Name of Father	Maiden Name of Mother	Child's Place of Birth
Jan. 10	Eric Michael Smith	Brian Albert Smith	Janet Lynn Tarr	Plymouth, NH
Jan. 22	Mara Anna Robinson	Patrick D. Robinson	Tanya Joy DeTone	Plymouth, NH
Feb. 10	Chantelle Nicole Roberts	Ronnie Lee Roberts	Julie Ann Hayes	Laconia, NH
Apr. 5	Regan Whitcomb Langley	Joseph Leo Langley	Kelly Haskell Whitcomb	Laconia, NH
Apr. 24	Michael Joseph Lembo	Michael A. Lembo	Stacey Lee Cataldo	Stoneham, MA
May 7	Janelle A. Westfall	Todd Alan Westfall	Cynthia A. Curley	Franklin, NH
May 21	Andra Mae Dion	Glenn Roland Dion	Julie May	Plymouth, NH
June 12	Corinne Abigail Carpenter	Arthur L. Carpenter	Barbara L. Waddington	Plymouth, NH
June 25	Taylor Nicole Eastman	Steven Clay Eastman	Lauri Ann Perkins	Lebanon, NH
July 7	Alicia Sue Holmburg	Raymond E. Holmburg	Ann Marie Barney	Franklin, NH
July 15	Chelsea Elizabeth Cross	Russell E. Cross Jr.	Denise Lynn McArthur	Lebanon, NH
Sept. 30	Jonathan E. Hughes	Kendall Bert Hughes	Jennifer Ann Irwin	Laconia, NH
Oct. 12	Michael Francis Ray	Brian Wakefield Ray	Cheryl Ann Brown	Lebanon, NH
Nov. 11	McKayla Garnett	John Robert Garnett	Heather Leemaster	Concord, NH

Marriages - 1994

Date of Marriage	Groom's Name	Place of Residence	Bride's Name	Place of Residence
January 1	Donald J. Huckins	Ashland, NH	Judith A. McKeon	Ashland, NH
January 28	Robert S. Adams Jr.	Ashland, NH	Carol A. Prince	Ashland, NH
February 20	Steven James Sharps	Ashland, NH	Lorna Leigh Bronson	Ashland, NH
March 18	Richard A. Normandin	Ashland, NH	Tanya J. Heath	Ashland, NH
April 29	Ryan L. McKinley	Ashland, NH	Karen D. Olena	Plymouth, NH
May 28	Guy Bradley Torsey Jr.	Ashland, NH	Kathi-Ann Ray Begor	Ashland, NH
May 28	Peter Mason Gray Sr.	Ashland, NH	Michelle Ann Landroche	Ashland, NH
June 12	Harold E. Currier III	Ashland, NH	Carrie L. Cote	Ashland, NH
June 19	Brian Lawrence Gailey	Ashland, NH	Kathy Jean Dame	Ashland, NH
July 2	Jeffrey Ray Sargent	Ashland, NH	Kelly Renee Caldwell	Ashland, NH
August 6	Robert Gerhard Hanser	Bristol, NH	Kathleen Ann King	Ashland, NH
August 20	Herbert Lawrance Harris	Ashland, NH	Dana Lynn Daniels	Ashland, NH
September 2	Stephen N. Huckins Jr.	Bridgewater, NH	Betsy Anne Marie Haire	Ashland, NH
September 5	Steven Jules Samson	Ashland, NH	Kimberly Ann Montague	Ashland, NH
September 10	Paul J. Holt Jr.	Ashland, NH	Heidi E. Durette	Belmont, NH
September 17	Craig Peter Moore	Ashland, NH	Hillary Lynn Heinz	Ashland, NH
October 1	Richard A. O'Brien	Ashland, NH	Harriette Wilder Dimick	Ashland, NH
October 8	Jeremy Scott Zimmer	Ashland, NH	Erika Jean Ramsay	Ashland, NH

Deaths - 1994

Date of Death	Name of Deceased	Age	Place of Death	Name of Father	Name of Mother
Jan. 10	Aimee Inez Boynton	89	Plymouth, NH	Edgar Stevens	Sarah A. Todd
Jan. 26	Robert O. Bickford Sr.	68	Plymouth, NH	Irvin E. Bickford	Winnie Unknown
Jan. 30	Willard Guy Hiltz	72	Plymouth, NH	Guy Hiltz	Mabel Woods
Feb. 5	John F. Perry	72	Franklin, NH	John F. Perry	Annie Gamache
Feb. 7	Frances M. Platt	89	Ashland, NH	Charles Platt	Ashley Whipple
Mar. 15	Milton S. Gratton	85	Plymouth, NH	Austin S. Gratton	Catherine Kelly
Mar. 18	Harold K. Avery	73	Lebanon, NH	Henry Avery	Annie Willoughby
Mar. 24	Grace Eleanor Crowley	90	Franklin, NH	John Dawson	Winifred Holmans
Apr. 17	Elsie A. Forbes	93	Ashland, NH	Eugene Guyotte	Julia LaMonty
Apr. 29	George Martin Lawson	65	Plymouth, NH	John Lawson	Emma Martin
July 5	Bernard F. Sanborn	73	Plymouth, NH	Melville Sanborn	Vera Kimball
July 7	Julia E. Griffin	104	Haverhill, NH	Smith Sanborn	Ida Plasted
July 21	Ruth A. Downing	76	Plymouth, NH	Arthur Wright	Nancy Flanders
Sept. 7	Signe S. Lehtola	74	Peterboro, NH	Antti Ranta	Selma Ruuska
Nov. 1	Stacy Ann Beller	19	Ashland, NH	John Beller	Pamela Lapprice
Nov. 23	Sally Ann Inkel	38	Ashland, NH	Bernard A. Fleury	Jennie E. Hall
Nov. 27	Dana R. Potter	61	Ashland, NH	Frank Potter	Rhoda Anderson

Tax Collector's Report

Fiscal Year Ending December 31, 1994
Town of Ashland

-DR.-

	-----Levies of:-----	
	1994	1993
Uncollected Taxes		
Beginning of Fiscal Year:		
Property Taxes	\$	\$ 437,087.54
Resident Taxes		2,080.00
Land Use Changes Taxes		0.00
Yield Taxes		636.46
Avery Street Betterment		1,619.47
Taxes Committed to Collector:		
Property Taxes	2,956,886.00	
Resident Taxes	10,300.00	
Land Use Change Taxes	980.00	
Yield Taxes	3,439.56	
Avery Street Betterment	2,588.01	
Added Taxes:		
Property Taxes		
Resident Taxes	2,070.00	420.00
Overpayments:		
a/c Property Taxes		
a/c Resident Taxes		
a/c Yield Taxes		
Interest Collected on Delinquent Taxes:	5,155.34	20,151.96
Penalties Collected on Resident Taxes:	22.00	96.00
Total Debits	<u>\$2,981,440.91</u>	<u>\$ 462,091.43</u>

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Remittances to Treasurer

During Fiscal Year:

Property Taxes	\$2,536,108.93	\$ 428,981.23
Resident Taxes	10,090.00	780.00
Yield Taxes	3,439.56	636.46
Avery Street Betterment	1,793.02	1,619.47
Land Use Change Taxes	980.00	

Interest Collected During Year:	5,155.34	20,151.96
Penalties on Resident Taxes:	22.00	96.00
Abatements Made During Year:		
Property Taxes	35,385.38	8,106.31
Resident Taxes		1,720.00
Yield Taxes		
Tax Deeded Properties:		
Uncollected Taxes - End of Fiscal Year:		
Property Taxes	385,391.69	0.00
Resident Taxes	2,280.00	0.00
Yield Taxes	0.00	0.00
Land Use Change Taxes	0.00	
Avery Street Betterment	794.99	0.00
Total Credits	<u>\$2,981,440.91</u>	<u>\$ 462,091.43</u>

TAX SALES/LIENS ACCOUNTS

December 31, 1994

	1993	1992	1991	1990	1989
Balance of Unredeemed					
Taxes Beginning of					
Fiscal Year:	\$268,990.54	\$188,285.39	\$144,950.30	\$ 8,176.36	\$2,705.12
Taxes Sold to Town					
During Fiscal Year:					
Interest Collected					
After Sale/Lien:	11,340.14	26,160.43	45,939.46	4,012.14	0.00
Total Debits	<u>\$280,330.68</u>	<u>\$214,445.82</u>	<u>\$190,889.76</u>	<u>\$ 12,188.50</u>	<u>\$2,705.12</u>
Remittances to Treasurer During Year:					
Redemptions	\$106,093.52	\$ 88,848.64	\$108,353.66	\$ 4,627.06	\$ 0.00
Interest and Costs					
After Sale/Lien					
Deeded to Town					
During Fiscal Year	11,340.14	26,160.43	45,939.46	4,012.14	0.00
Abatements					
Unredeemed Taxes	162,897.02	99,436.75	36,596.64	3,549.30	2,705.12

Respectfully submitted:
Rosemarie McNamara
Tax Collector

Inventory of Town Owned Property

002-001-006	Fox Meadow Lot 9 .	
011-003-024	Squam Estates	.78 ac
008-001-014	Alden Calley Lot/Hicks Hill	12.5 ac
003-001-012	Depot Street - Old Dump Site	3.6 ac
018-004-001	Avery Street	.55 ac
016-007-001	Highland Street - Town Hall	.61 ac
017-006-009	Pleasant Street - Whipple House	.93 ac
018-001-001	Rte. 132/Collins Street - Town Garage	3.5 ac
017-009-001	South Main Street - Fire Station	.59 ac
017-007-001	Main Street - Scribner Library	.40 ac
012-005-003	Leavitt Hill - Little Squam Campground	5.2 ac
004-004-001	North Main St. - Recreation Bldg./Ball Park	7.0 ac
003-002-004	Collins Street - Landfill	28.4 ac
003-003-002	Collins St./Route I-93 - Sewer Treatment Plant	108 ac
016-009-009	Main St./Riverside Drive - Memorial Park	.94 ac
003-003-001	Land - New Hampton Line	3.4 ac
015-001-023	Intersection - Cross Road/River Street	.05 ac
015-002-019	River Street	1.4 ac
017-011-002	Depot Street	.02 ac
016-002-001	Highland and Main Street	.046 ac
017-007-012	South Main Street	.75 ac
017-008-001	Main and Mechanic Street	.31 ac
015-002-020	River Street	.04 ac
015-001-020	River Street and Cross Street	1.1 ac
017-001	South Main Street/Corner Depot	.07 ac
004-002-015	Jct. Hillside Avenue/North Main Street	.44 ac
014-001-020	River Street - Public Boat Launch	.15 ac
018-004-002	Avery Street	.52 ac
018-004-034	Off Avery Street	1.2 ac
025-002-006	Holderness Town Line	
011-006-004	Leavitt Hill/Town Beach	1.5 ac
016-003-020	Highland/School Sts. - Ashland Public Schools	26.0 ac
	Town Clock - Recorded Town Clerk Book	
	May 22, 1894	
001-002-008	Land/North Ashland Road - Reach 6b	
001-002-008	Land/North Ashland Road - Reach 6c	
001-002-008	Land/North Ashland Road - Reach 6d	
008-002-008	Land - Route 175	14.1 ac
008-001-001	Land - North Ashland Road	102 ac
001-003-002	Land - Back Land	
001-002-007	Land/North Ashland Road - Ropewalk 2a	
001-002-007	Land/North Ashland Road - Ropewalk 2b	

001-002-007	Land/North Ashland Road - Ropewalk 2c
001-002-010	Land/North Ashland Road - Springhouse 3a
001-002-010	Land/North Ashland Road - Springhouse 3b
001-002-010	Land/North Ashland Road - Springhouse 4a
001-002-010	Land/North Ashland Road - Springhouse 4b
001-002-010	Land/North Ashland Road - Springhouse 4c
001-003-002	Land/North Ashland Road - Ropewalk 6a
001-003-002	Land/North Ashland Road - Ropewalk 6b
001-002-002	Land/North Ashland Road - Ropewalk East 7a
001-003-002	Land/North Ashland Road - Ropewalk East 7b
001-003-002	Land/North Ashland Road - Ropewalk East 7c
001-003-002	Land/North Ashland Road - Ropewalk East 7d
001-002-008	Land/North Ashland Road - Reach 5a
001-002-008	Land/North Ashland Road - Reach 5b
001-002-008	Land/North Ashland Road - Reach 5c
001-002-008	Land/North Ashland Road - Reach 5d

Ashland Historic Commission 1994

The Historic Commission met and considered several areas of historical significance, specifically, older buildings, the private restoration of them. The assistance received from the Sandwich Historic Commission (the policy about historical committee approval for construction on historical buildings) was sincerely appreciated. The Commission would like to see a similar policy implemented to protect Ashland's History. Information on this policy has been presented to the Town Manager and Planning Board for consideration.

Repairs were made to the Church Hill, Hicks Hill and Owl Brook Cemeteries. The Whitten, Mooney, Leavitt and Baker Cemeteries were also cut and cleared several times. The process of erecting signs at three local cemeteries, Owl Brook, Whitten, and Hicks Hill, nears completion. The Owl Brook marker was erected. The Hicks Hill sign was erected this past summer and the Whitten sign is completed and awaits erection in the spring.

One on Highland Street - The Whitten monument "inscription" - "Reuben Whitten 1771-1847 son of a Revolutionary soldier, A pioneer of this town, cold season of 1816 raised 40 bushels of wheat on this land which kept his family and neighbors from starvation."

The other on Hicks Hill Road - The Hicks Hill Cemetery - "Until about 1935, there were many other stones, about 30. Most of which were stolen, or trampled by cattle. Only two engraved stones remain, many sites are marked by field stone. Shaws, Whittens, Hicks and other early settlers rest here."

The Whipple House Museum, home of the Ashland Historical Society, had work done on the shed roof and heating system to preserve the building's integrity.

Finally, the Grafton County Historic and Genealogy Society has completed another year of documenting Ashland's residents from the pioneer days to present. Newsletters for 1994 featured family genealogies of McCormack, Fox, Bump and Shepherd. Public use of the files is encouraged by the society, and is available at the Ashland Town Library. The Society, now in its 8th year, has held regular meetings since 1988.

Robert B. Hicks
Chairman

Historical Society Report

1994

Many interesting programs presented this year for the public were as follows: History of Isles of Shoals by Lorainne Fischer; a program by the New London Historical Society on fund raising and new ideas for our museums; History on the boat "Mount Washington" cruise ship by Bruce Heald; a great display and program about the railroad by Dana Philbrick; a program presented by Sandy Ray on the history of the Booster Club.

In May, we hosted the round table discussion with six other societies from the area, sharing ideas and swapping items for their town.

We also received word we were accepted for the ISTEAFunds for the renovation of the Railroad Station. Major fund raising will begin in 1995 for this project.

A very successful fair in August netted us funds for the Whipple House. A new roof was put on the shed this year. We had a float in the July 4th parade.

An open house was held in August at the Whipple House for Pauline Glidden's 90th birthday. A proclamation read from Town honoring her and it was declared Pauline Glidden Day.

In October, for Halloween the Railroad Station was used for the Haunted House for children of Ashland by the Police Department and Scouts. It was a very successful project and enjoyed by all.

We had a very successful year for attendance at the museums. A thank you to all the volunteers who made this happen.

In November, we held the N.E. Xmas at the museums which was an outstanding success. We had a record attendance and the shop did a profitable business. We invited the school children of Ashland and the response was wonderful. Very much enjoyed by all.

In December, we held the annual Christmas party at the Common Man which was enjoyed by many members.

Respectfully submitted,
Wilma Garland, President

Town of Ashland Town Representative: Mary Ruell
Total visits to your town in 1994: 3,672

We are requesting the sum of \$8,578.20 to be included in your 1995 fiscal budget for the Home Health Care Services to your town. This figure was developed on the last recorded census from the Office of Comprehensive Planning in Concord. The per capita rate of \$4.35 has not increased.

The Pemi-Baker Home Health Agency realizes its revenues through the following means:

We are proud to be able to deliver the following services to our member towns:

- 122 -

I.V. Therapy and Durable Medical Equipment by contract,
Equipment Loan
Companion referral service
Health Promotion visits, newborn visits, evaluation visits
Infant and Toddler Car Seat Program
Parent Aide Program - H.A.P.I.N. (Home Assistance to Parents in Need)
Parent Support Group - REACH
Free Immunization, Blood Pressure and Diabetic Screening clinics
Office B/P checks
Annual Flu Clinic
Well Child Program including Nutritionist, Dental Screenings
Sponsorship of the Plymouth Area Ad Hoc Committee on Youth at Risk

The Pemi-Baker Home Health Agency is a N.H. licensed and Medicare Certified Agency.

Thank you for your continued support of our agency. We look forward to delivering our services to your town in 1995.

Pemi-Baker Youth and Family Services Council Annual Report

The Pemi-Baker Youth and Family Services Council, Inc. is an organization dedicated to promoting community-wide approaches to aid the development of healthy families and children. The Council currently coordinates four programs:

1) **Juvenile Court Diversion** - a program for first time juvenile offenders, allowing them to be held accountable for offenses without going to court.

2) **The Challenge Course** - a 15 hour early intervention drug and alcohol program for young people whose use of alcohol and other drugs has come to the attention of a parent, school official, police, court or other person (including themselves).

3) **Information and Referral** - provides residents of 17 town region with access to information about human services in the area. During 1993 the Council received approximately 150 calls and visits through this program.

4) **TIME/Host Homes** - the Council administers program providing short term housing for young people in need of time away from home as an alternative to running away. Program initiated in the Fall of 1993.

Over the past year, the Council has continued publication of "Families First", a column published twice a month in the **Record Enterprise**, produced a Student Resource Card for distribution to all students at Newfound and Plymouth Regional High Schools, provided administrative support to the third annual Conference for Parents (held in Plymouth each September), coordinated the area celebration of Red Ribbon Week and started a group for mothers of teenage daughters.

Over the next year the Council is looking towards opening and staffing part-time offices in Bristol and Lincoln, collaborating with local schools to expand drug and alcohol prevention programs and expanding the services available to participants in court diversion.

1994 services figures for Ashland are as follows:

Program	Town Total	Program Total
Juvenile Court Diversion	12	46
Challenge Course	4	30
Information and Referral	9	160

Respectfully submitted,
John LaCrosse, Director of Services

Annual Treasurer's Report

1994

Balance on hand 12-31-93		\$129,268.58
Total receipts thru 12-31-94	\$8,363,671.09	
Total expenditures thru 12-31-94	8,264,425.45	
	<hr/>	
Balance on hand 12-31-94		\$228,514.22
Proof:		
Meredith Village Savings Bank	\$ 19,905.39	
Meredith Village Savings Bank	204,982.23	
Payroll NOW Account	3,475.86	
Petty Cash	150.74	
	<hr/>	
Total		\$228,514.22

This is a true statement of the town treasury transactions of the Town of Ashland, NH during the period of January 1, 1994 through December 31, 1994.

At this time, I would like to thank the staff of the Town Office for their assistance and patience, especially Rosie McNamara. I would also like to thank Bev Boose for serving as my deputy. It was a pleasure serving the town these past four years.

Respectfully submitted,
Sheila M. Page
Treasurer

Summary of Inventory of Valuation

1994

Value of Land Only:

Assessed Value of Current Use Land	\$ 190,300.00	
Assessed Value of Residential Land	32,470,710.00	
Assessed Value of Commercial/Industrial Land	<u>6,482,300.00</u>	
Total of Taxable Land		\$ 39,143,310.00

Value of Buildings Only:

Residential	46,784,900.00	
Manufactured Housing	101,500.00	
Commercial/Industrial	<u>19,726,700.00</u>	
Total of Taxable Buildings		66,613,100.00

Public Utilities:

Electric Utilities	<u>527,255.00</u>	
Total of Taxable Utilities		<u>527,255.00</u>

Valuation before Exemptions		\$106,283,665.00
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Blind Exemptions	15,000.00	
Elderly Exemptions	<u>1,748,100.00</u>	
Total Exemptions Allowed		<u>1,763,100.00</u>

Total Valuation on which Tax Rate is computed		\$104,520,565.00
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Statement of Appropriations And Taxes Assessed

For the Tax Year 1994 of the
Town of Ashland in Grafton County

APPROPRIATIONS

General Government

Executive	\$ 2,650.00
Election, Registration, Vital Statistics	11,944.00
Financial Administration	106,223.00
Revaluation of Property	4,500.00
Legal Expense	22,796.00
Personnel Administration	45,302.00
Planning and Zoning	2,300.00
General Government Building	26,900.00
Cemeteries	700.00
Insurance	187,791.00
Advertising and Regional Associations	1,881.00
Other General Government	10,000.00

Public Safety

Police	227,223.00
Ambulance	18,177.00
Fire	87,569.00
Building Inspection	7,800.00
Emergency Management	6,800.00

Highways and Streets

Highways and Streets	283,978.00
Bridges	500.00
Street Lighting	25,400.00

Sanitation

Solid Waste Collection	
Solid Waste Disposal	61,635.00
Sewage Collection and Disposal	640,685.00

Water Distribution and Treatment

Water Services	151,080.00
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Electric Department

Electric	3,236,000.00
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Health

Pest Control	920.00
Health Agencies and Hospitals	10,145.00

Welfare

Direct Assistance	52,244.00
Intergovernmental Welfare Payments	4,785.00

Culture and Recreation

Parks and Recreation	108,946.00
Library	18,900.00
Patriotic Purposes	6,200.00

Conservation

Other Conservation	575.00
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Debt Service

Princ.-Long Term Bonds and Notes	35,000.00
Int. - Long Term Bonds and Notes	7,700.00
Interest on TAN	30,000.00

Capital Outlay

Land and Improvements	350,000.00
Machines, Vehicles and Equipment	124,450.00

Operating Transfers Out

To Capital Reserve Fund	125,000.00
Total Appropriations	<u>\$6,044,699.00</u>

REVENUES**Taxes**

Land Use Change Taxes	\$ 1,000.00
Resident Taxes	12,000.00
Yield Taxes	2,000.00
Payments in Lieu of Taxes	2,244.00
Interest and Penalties on Delinquent Taxes	110,000.00

Licenses, Permits and Fees

Business Licenses and Permits	2,000.00
Motor Vehicle Permit Fees	110,000.00
Building Permits	3,500.00
Other Licenses, Permits and Fees	8,100.00

From Federal Government

From State

Shared Revenue	49,161.00
Highway Block Grant	32,778.00
Water Pollution Grants	24,047.00

From Other Government

Intergovernmental Revenues	20,000.00
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Charges for Services

Income from Departments	50,000.00
Other Charges	3,000.00

Miscellaneous Revenue

Sale of Municipal Property	40,000.00
Interest on Investments	6,000.00
Other	30,000.00

Interfund Operating Transfers In

Sewer	300,685.00
Water	151,080.00
Electric	2,886,000.00
Capital Reserve Fund	8,600.00
Trust and Agency Funds	2,500.00

Other Financing Sources

Pro. from Long Term Notes and Bonds	1,093,150.00
Fund Balance Remaining	250,000.00

Total Revenues and Credits	\$4,947,845.00
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Tax Rate Computations

Town Portion

Total Town Appropriations	\$5,991,549.00	
Less: Revenues	5,145,172.00	
Less: Shared Revenues	33,105.00	
Add: Overlay	20,006.00	
War Service Credits	16,000.00	
	<hr/>	
Net Town Appropriation	\$ 849,278.00	
Special Adjustment	00.00	
	<hr/>	
Approved Town/City Tax Effort	\$ 849,278.00	
MUNICIPAL TAX RATE		\$ 8.13

School Portion

Due to Local School District	\$1,354,094.00	
Due to Regional School District	648,953.00	
Less: Shared Revenues	63,694.00	
	<hr/>	
Net School Appropriation	\$1,939,353.00	
Special Adjustment	00.00	
	<hr/>	
Approved School(s) Tax Effort	\$1,939,353.00	
SCHOOL TAX RATE		\$18.55

County Portion

Due to County	\$ 172,079.00	
Less: Shared Revenues	3,824.00	
	<hr/>	
Net County Appropriation	168,255.00	
Special Adjustment	00.00	
	<hr/>	
Approved County Tax Effort	\$ 168,255.00	
COUNTY TAX RATE		\$ 1.61
COMBINED TAX RATE		<hr/> \$28.29

Commitment Analysis

Total Property Taxes Assessed	\$2,956,886.00
Less: War Service Credits	16,000.00
Add: Village District Commitments	00.00
	<hr/>
Total Property Tax Commitment	\$2,940,886.00

Proof of Rate

Net Assessed Valuation	Tax Rate	Assessment
\$104,520,565.00	\$28.29	\$2,956,886.00

1995 Bond Requirement

Treasurer:	\$144,000	Tax Collector:	\$70,000
Town Clerk:	\$ 17,000	Trustees of Trust Funds:	\$80,000

Town of Ashland

Statement of Debt Service Requirements

As of December 31, 1994

	<i>Sewer Bonds</i> <i>(State Guaranteed)</i> <i>4.4 percent</i>	
	<hr/>	
Amount of Original Issue	\$1,100,000.00	
Date of Issue	September 1, 1968	
Principal Payable Date	September 1st	
Interest Payable Date	March 1st & September 1st	
Payable at	<i>Boston Safe Deposit</i> <i>Trust Company, Boston, Mass.</i>	
<i>Maturities—</i>	<i>— Total —</i>	
<i>Fiscal Year Ending:</i>	<i>Principal</i>	<i>Interest</i>
December 31, 1995	\$ 35,000.00	\$ 6,160.00
December 31, 1996	35,000.00	4,620.00
December 31, 1997	35,000.00	3,080.00
December 31, 1998	35,000.00	1,540.00
	<hr/>	<hr/>
	\$140,000.00	\$15,400.00

Town of Ashland

Statement of Debt Service Requirements

As of December 31, 1994

Water Improvements Bond

Amount of Original Issue	\$448,000.00
Date of Issue	June 16, 1987
Principal Payable Date	January 15th
Principal & Interest Payable Date	July 15th

	<i>Principal</i>	<i>Interest</i>
December 31, 1995	\$ 20,000.00	\$ 23,940.00
December 31, 1996	20,000.00	22,550.00
December 31, 1997	20,000.00	21,140.00
December 31, 1998	20,000.00	19,690.00
December 31, 1999	20,000.00	18,210.00
December 31, 2000	20,000.00	16,700.00
December 31, 2001	20,000.00	15,150.00
December 31, 2002	15,000.00	13,560.00
December 31, 2003	15,000.00	12,345.00
December 31, 2004	15,000.00	11,122.50
December 31, 2005	15,000.00	9,900.00
December 31, 2006	15,000.00	8,662.50
December 31, 2007	15,000.00	7,425.00
December 31, 2008	15,000.00	6,187.50
December 31, 2009	15,000.00	4,950.00
December 31, 2010	15,000.00	3,712.50
December 31, 2011	15,000.00	2,475.00
December 31, 2012	15,000.00	1,237.50
	\$305,000.00	\$218,957.50

Schedule of Town Property

As of December 31, 1994

Town hall, lands and buildings	\$ 242,600
Furniture and equipment	200,000
Libraries, lands and buildings	175,500
Furniture and equipment	75,000
Police Department equipment	
Fire Department, lands and buildings	393,300
Equipment	100,000
Highway Department, lands and buildings	304,000
Equipment	150,000
Parks, commons and playgrounds	694,600
Equipment	15,000
Water supply facilities	387,900
Electric light plant	750,000
Sewer plant and facilities	6,613,200
Equipment	250,000
Schools, land and buildings	2,118,700
Other lands	76,600
Sanitary landfill	98,700
Water Mains	2,352,000
Whipple House	171,800
Furniture and contents	50,000
Property acquired by tax deed	
L/O Fox Meadow	21,600
L/O Squam Estates	14,600
L/O Alden Calley lot	5,600
L/O Route 175	
L/O North Ashland Road	
L/O Back Land	
L/O No. Ashland Road - Ropewalk 2A	2,000
L/O No. Ashland Road - Ropewalk 2B	2,000
L/O No. Ashland Road - Ropewalk 2C	2,000
L/O No. Ashland Road - Springhouse 3A	1,500
L/O No. Ashland Road - Springhouse 3B	1,500
L/O No. Ashland Road - Springhouse 4A	1,500
L/O No. Ashland Road - Springhouse 4B	1,500
L/O No. Ashland Road - Ropewalk 6A	1,500
L/O No. Ashland Road - Ropewalk 6B	1,500
L/O No. Ashland Road - Ropewalk East 7A	1,500
L/O No. Ashland Road - Ropewalk East 7B	1,500
L/O No. Ashland Road - Ropewalk East 7C	1,500

L/O No. Ashland Road - Ropewalk East 7D	1,500
L/O No. Ashland Road - Reach 5A	2,000
L/O No. Ashland Road - Reach 5B	2,000
L/O No. Ashland Road - Reach 5C	2,000
L/O No. Ashland Road - Reach 5D	2,000

Statement of Appropriations and Expenditures 1994

	Appro- priations	Expendi- tures	Over (Under)
TOWN GOVERNMENT			
Executive	\$ 2,650.00	\$ 2,057.95	\$ 592.05
Election and Registrations	11,944.00	13,284.30	(1,340.30)
Financial Administration	106,223.00	99,020.37	7,202.63
Revaluation of Property	4,500.00	3,319.00	1,181.00
Legal Expense	22,796.00	19,294.73	3,501.27
Personnel Administration	45,302.00	53,397.67	(8,095.67)
Planning and Zoning	2,300.00	852.36	1,447.64
General Government Building	26,900.00	16,966.63	9,933.37
Cemeteries	700.00	671.76	28.24
Insurance	187,791.00	169,166.09	18,624.91
Advertising and Regional	1,881.00	1,881.00	0.00
Contingency Fund	10,000.00	10,069.73	(69.73)
PUBLIC SAFETY			
Police Department	227,223.00	206,384.72	20,838.28
Ambulance	18,177.00	18,176.67	0.33
Fire Department	87,569.00	78,121.12	9,447.88
Building Inspection	7,800.00	5,864.19	1,935.81
Emergency Management	6,800.00	2,599.58	4,200.42
HIGHWAYS, STREETS, AND BRIDGES			
Administration	139,860.00	115,919.65	23,940.35
Highways and Streets	144,118.00	155,371.45	(11,253.45)
Bridges	500.00	483.00	17.00
Street Lighting	25,400.00	25,628.88	(228.88)
SANITATION			
Landfill	61,635.00	61,062.17	572.83
HEALTH			
	10,145.00	9,178.15	966.85
ANIMAL CONTROL			
	920.00	868.50	51.50
WELFARE			
General Assistance	52,244.00	16,468.80	35,775.20
Other Welfare	4,785.00	4,785.00	0.00

CULTURE AND RECREATION

Parks and Recreation	108,946.00	84,557.91	24,388.09
Library	18,900.00	18,900.00	0.00
Patriotic Purposes	6,200.00	4,024.49	2,175.51
Conservation	575.00	576.38	(1.38)

DEBT SERVICE

Principal Long Term Bonds/Notes	35,000.00	35,000.00	0.00
Interest Long Term Bonds/Notes	7,700.00	7,700.00	0.00
Interest-Tax Anticipation Notes	30,000.00	8,842.47	21,157.53
Capital Outlay-Town Office	27,700.00	27,962.48	(262.48)
Capital Outlay-Police Department	35,000.00	39,278.71	(4,278.71)
Capital Outlay-Highway Dept.	8,600.00	10,354.30	(1,754.30)
Capital Outlay-Eminent Domain Procedure	350,000.00	8,311.00	341,689.00

CAPITAL RESERVE

Fire Department	20,000.00	20,000.00	0.00
Highway Department	5,000.00	5,000.00	0.00
Memorial Park	2,500.00	2,500.00	0.00
Sanitary Landfill	100,000.00	100,000.00	0.00

OPERATING TRANSFERS OUT

Municipal Water Service	151,080.00	151,191.92	(111.92)
Municipal Sewer Service	640,685.00	303,174.21	337,510.79
Municipal Electric Service	2,886,000.00	2,508,481.71	377,518.29

PAYMENTS TO OTHER GOVERNMENTAL DIVISIONS

Ashland School District	1,219,830.00	1,219,830.00	0.00
Pemi-Baker School District	697,570.65	697,570.65	0.00
Grafton County	172,079.00	172,079.00	0.00

TOTAL BUDGETARY**APPROPRIATIONS**

AND EXPENDITURES	\$7,733,528.65	\$6,516,228.70	\$1,217,299.95
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Report of the Trust and Capital Reserve Funds of the Town of Ashland on December 31, 1994

Date of Creation	Name of Trust Fund	Purpose of Trust Fund	How Invested	----- PRINCIPAL -----					----- INCOME -----				Grand Total of Principal & Income at End of Year
				Balance Beginning Year	New Funds Created	Cash Gains or Losses on Securities	Withdrawals	Balance End Year	Balance Beginning Year	Income During Year	Expended During Year	Balance End Year	
	Cemetery:			8,728.36				8,728.36	535.71	512.56	0.00	1,048.27	
	Cummings Barry			1,331.38				1,331.38	642.48	48.35	0.00	690.83	
	Thompson St. Cemetery			200.00				200.00	328.78	10.86	0.00	339.64	
	Library Funds:												
	P. Packard			1,000.00				1,000.00	578.44	90.99	0.00	669.43	
	Cheney-Ordway			500.00				500.00	1,091.97	180.15	0.00	1,272.12	
				1,000.00				1,000.00					
	H. Addison			1,000.00				1,000.00	1,290.67	192.42	0.00	1,483.09	
	Edward Doggett			2,000.00				2,000.00	545.89	53.44	0.00	599.33	
	Alice Jane Addison			10,000.00				10,000.00	568.80	635.57	600.00	604.37	
	Memorial Park			10,535.27	2,500.00		2,500.00	10,535.27	4,545.19	419.20	0.00	4,964.39	
	Capital Reserve:												
	Sanitary			319,633.86				319,633.86	8,232.54	9,592.31	0.00	17,824.85	
	Highway			15,000.00	5,000.00		8,600.00	11,400.00	316.15	503.92	97.62	722.45	
	Fire Equipment			40,000.00	20,000.00			60,000.00	632.31	1,163.96	0.00	1,796.27	
	Landfill			100,000.00	100,000.00			200,000.00	0.00	3,225.59	0.00	3,225.59	

Grafton County Commissioners'

1994 Report To Towns

The Grafton County Commissioners are pleased to submit the following report to the citizens of Grafton County. Despite some major personnel changes during the past year, we have enjoyed a smooth transition, thanks in large part to the concerted efforts of our employees, including department heads, our administrative team, and the employee council.

After twenty-five years of service to the county, our Executive Director, Eveiyn Smith, retired, effective December 31, 1993. Although she is sorely missed, her position has been ably filled by Ernie Towne, moving from Superintendent of Corrections, after an extensive search. His former post has been taken over by Sidney Bird, who joined us in April of 1994 after extensive corrections experience in Miami, Florida.

The resignation of Nursing Home Administrator John Richwagen necessitated the establishment of yet another search committee and review of resumes. In late November John Will migrated north from Massachusetts to join us as the Administrator of the Grafton County Nursing Home. During the nearly five month interval Office and Personnel Supervisor, Joanne Mann, did an outstanding job as Acting Administrator. Another change at the Nursing Home and Department of Corrections was the addition of Dr. David Fagan as Co-Medical Director, joining our long-time Medical Director, Dr. Harry Rowe.

Another change in personnel will be the succession, in January of 1995, of a new Commissioner from District 3, Steve Panagoulis of Plymouth, taking over Betty Jo Taffe's seat. Betty Jo, after many years' interest in and association with Grafton County, opted not to seek re-election in order to join her husband on his sabbatical. We shall miss her and wish her well, as we welcome Steve to his new responsibilities.

In November of 1993 construction of an expanded Special Needs Unit was completed at the Nursing Home and 20 residents moved into their new quarters. Family Day was held once again for Nursing Home residents and their families, and continues to be a huge success. It is one of the residents' favorite annual events. Also, during the year County Nursing Home employees rejected an attempt to unionize, opting instead to continue with the current employee council.

During FY 1994 Grafton County saw the completion of Phase I of the AHEAD, Inc. Community Development Block Grant (CDBG), used to purchase and renovate low and moderate income housing in the Littleton area, and made significant progress on Phase II.

In addition, the Office of State Planning notified the county that it had been awarded a two-year CDBG of one million dollars for the Whole Village Family Resource Center in the Plymouth area. Funds will be used to construct a facility which will house local human service agencies that work with children and families.

During early FY 1994 the County Long Range Planning Committee presented a preliminary plan for addressing County Courthouse space needs. The County hired CMK Architects of Manchester, NH, to conduct a feasibility study of the options presented by the committee: renovation and construction of an addition to the courthouse or an annex as soon as funding is available. In the meantime, the Commissioners approved the state's plan for renovating the Grafton County Superior Court Office at state expense.

Once again Grafton County observed April 16-23 as County Government Week. Activities included an information booth with educational materials and county employees on hand at the Powerhouse Mall in West Lebanon, an art exhibit at the County Courthouse, and public tours of county offices. The Commissioners also recognized employees for their years of dedicated service to the county. In May a Conservation Field Day for school children was held at the Grafton County Farm, and in June the farm hosted an open house.

Financially, fiscal year 1994 was successful, in that revenues exceeded budgeted expenditures by \$738,814, due in part to the unanticipated receipt of nearly a half-a-million dollars of Medicaid Proportionate Share funds, to partially offset the cost of serving a disproportionate share of Medicaid recipients at the nursing home. Human Services costs, over which we have essentially no control, continue to rise. Savings effectuated in other departments allow us, in our FY 1995 budget, to keep our increase in revenues to be raised by taxes to 3.1%, with a total budget of \$14,818,299.

A more detailed explanation of FY 1994 is found in our annual report, copies of which are available at our office, which may be reached by calling 787-6941.

The Commissioners hold regular weekly meetings at the County Administration building on Route 10 just north of the County Courthouse in North Haverhill, with periodic tours of the Nursing Home, Department of Corrections, County Farm and Courthouse. The Commissioners also attended monthly meetings of the County Delegation's nine-member Executive Committee.

All meetings are public, with interested citizens and members of the press encouraged to attend. Call our office at the above number to confirm date, time and schedule.

Once again, we are extremely grateful to all who have helped make several successful transitions, who have worked hard for the county, and who have assisted the Commissioners - dedicated staff members, elected officials, other agency personnel, our many wonderful volunteers, and the public - all of whom have made our job easier and rewarding.

Respectfully submitted,
Grafton County Commissioners
Betty Jo Taffe, Chairman (District 3)
Barbara B. Hill, Vice-Chairman (District 1)
Raymond S. Burton, Clerk (District 2)

Executive Councilor Report

Report to the Citizens of District One:

As your Executive Councilor for this Town and area, it is a privilege to communicate with you in this District of 98 Towns and 4 Cities. The Executive Council is five in number and acts much like a board of directors at the very top of your executive branch of your state government. Our authority extends to the approval of contracts with out of state government organizations, municipalities, individuals, and businesses. The judges in the judicial branch of your government all receive their appointment by nomination by the Governor and confirmation by the Executive Council.

All Community Development Block Grants receive final approval by the Governor and Council. The Governor and Council also act as the final approval on all Business Finance Authority loans. Major docks and mooring fields in state waters also must receive Governor and Council approval. There are dozens of Boards and Commissions established by law that require Governor and Council approval. There are 266 Commissioners and Directors of the various departments that require nomination by the Governor and confirmation by the Council.

As we look forward toward 1995 citizens and local officials will be asked to bring forth recommendations for the 10 year highway plan for New Hampshire. Public hearings must be held in each of the five council districts. I plan to hold at least five in this large northern district and will be asking the regional planning commissions to assist in this process.

Other items to be on the look out for would be getting applications for the some three million dollars worth of transportation enhancement projects. Much of this money is already obligated ahead. (Your local regional planning commission can be of help in this area.) We in this district should be most aggressive in applying for some of the 8 million dollars of Community Development Block Grant money through the Office of State Planning (tel. 271-2155) and your local tourist promotion or chamber of commerce should be dreaming of ways to apply for the some \$600,000 in matching grant money for area promotion (tel. 271-2411 for more information).

Citizens, local officials and local businesses should also be aware of the vast number of people in your state government who are available and willing to provide technical assistance and information for local and regional concerns simply by calling or writing my office.

New Hampshire State Government small enough and efficient to provide friendly, courteous and timely service to those who seek information, assistance and relief if such is a part of New Hampshire State law and budget.

Should my office be of assistance within the Executive Branch of your State Government please write or call. It would be an honor to be of service to you in a friendly, courteous and timely manner!

Raymond S. Burton
RFD #1
Woodsville, NH 03785
Tel. (603) 747-3662

Room 207
State House
Concord, NH 03301
Tel. (603) 271-3632

1995
Ashland
Town Warrant

Ashland Town Warrant 1995

The State of New Hampshire

To the inhabitants of the Town of Ashland, in the County of Grafton in said State, qualified to vote in Town Affairs:

You are hereby notified to meet at the Ashland Public School Gymnasium in said Town on Tuesday, March 14, 1995 from 9:00 AM to 7:00 PM to act upon the following Articles 1 and 2 by vote by official ballot. The polls will open at 9:00 AM and will close no earlier than 7:00 PM.

ARTICLE 1. To choose all the following officers for the year ensuing:

- (a) One member of the Board of Selectmen for 3 years
- (b) One Town Trustee of Trust Funds for 3 years
- (c) One Library Trustee for 3 years
- (d) One Budget Committee member for 1 year
- (e) Two Budget Committee members for 2 years
- (f) Four Budget Committee members for 3 years
- (g) One Town Treasurer for 1 year

ARTICLE 2. To vote on the amendment to the Town of Ashland Building Regulations proposed by the Planning Board. (This changes the amount of money spent before requiring a building permit and information needed to be filed with the building permit application.)

You are hereby notified to meet at the Ashland Public School Gymnasium in said Town on Saturday, March 18, 1995 at 1:00 PM to act upon the following articles:

ARTICLE 3. To see if the Town will vote to raise and appropriate such sums not to exceed two hundred sixty thousand dollars (\$260,000.00) for the upgrade of the aeration system and equipment at the Wastewater Treatment Facility; and to authorize the issuance of not more than two hundred sixty thousand dollars (\$260,000.00) of bonds or notes in accordance with the provisions of the Municipal Finance Act (RSA Chapter 33) and to authorize the municipal officials to issue and negotiate such bonds or notes and to determine the rate of interest thereon; and to authorize the receipt and expenditure of any Federal, State or private funds that may become available for this purpose. This sum is in addition to the three hundred forty thousand dollars (\$340,000.00) raised at the 1994 Annual Town Meeting. (Recommended by the Board of Selectmen and Budget Committee) (2/3 ballot vote required)

ARTICLE 4. To see if the Town will vote to authorize the Board of Selectmen to enter into a long-term, binding lease/purchase agreement for a new fire truck and to raise and appropriate the sum of sixteen thousand two

hundred dollars (\$16,200.00) for the first year's lease payment. The agreement would require annual appropriations of approximately \$21,600.00 for the next 9 years for a total expenditure of approximately \$210,600.00. (Recommended by the Board of Selectmen and Budget Committee) (2/3 ballot vote required)

ARTICLE 5. To see if the Town will vote to raise and appropriate the sum of four thousand dollars (\$4,000.00) to be placed in the Fire Department Equipment Capital Reserve Fund previously established. (Recommended by the Board of Selectmen and Budget Committee) (Majority vote required)

ARTICLE 6. To see if the Town will vote to raise and appropriate the sum of twenty five thousand dollars (\$25,000.00) to be placed in the Highway Department Equipment Capital Reserve Fund previously established. (Recommended by the Board of Selectmen and Budget Committee) (Majority vote required)

ARTICLE 7. To see if the town will vote to authorize an exemption from the Town of Ashland Sub-Division Regulation #3.8, a regulation for the width of the road, for the re-construction of a portion of what is known as "Leavitt Hill Road" from the Sarah McMillan residence to the John Waldenhausen residence; and to authorize the Board of Selectmen to accept and maintain the road as a town road upon completion and acceptance of the re-construction. No town funds will be used for the re-construction of this road. (Petitioned by twenty-five or more legal voters) (Recommended by the Board of Selectmen)

ARTICLE 8. To see if the Town will vote to ratify and confirm the placement of responsibility for the care of cemeteries in the Town Manager and to not have a board of cemetery trustees pursuant to RSA 289:6, II. (Majority vote required)

ARTICLE 9. To see if the Town will vote to authorize the Board of Selectmen to transfer the Town's tax deeded property known as the "former dump property" on Route 132 to Paul Beadle on such terms and conditions as the Selectmen deem appropriate. (Majority vote required)

ARTICLE 10. To see if the Town will vote to authorize the Board of Selectmen to adopt a street naming and lot numbering regulation for E-911 purposes and to establish a fine of not more than \$100 for each day of violation of such a regulation. (Majority vote required)

ARTICLE 11. To see if the Town will vote to authorize the prepayment of property taxes and to authorize the Tax Collector to accept such prepayment as provided by RSA 80:52-a. (Majority vote required)

ARTICLE 12. To see if the Town will vote to authorize the Board of Selectmen to sell surplus or obsolete supplies and equipment by public auction or sealed bid or to transfer items of historical significance to the Ashland Historical Society without further vote of the Town. (Majority vote required)

ARTICLE 13. To see if the Town will vote to accept the Reports of its Boards, Commissions, Committees, and Officers for the year 1994 subject to corrections of errors when and if found. (Majority vote required)

ARTICLE 14. To see if the Town will vote to raise and appropriate the sum of \$5,192,460.00 which represents the operating budget. Said sum does not include special articles addressed. (Majority vote required)

ARTICLE 15. To transact any other business which may legally come before said meeting.

Attest: a true copy:

William Koning, III
Arnold Cummings
N. Scott Weden
Board of Selectmen
Town of Ashland, N.H.

William Koning, III
Arnold Cummings
N. Scott Weden
Board of Selectmen
Town of Ashland

***1995
Ashland
Town Budget***

1995 Budget Town of Ashland

Acct. No.	PURPOSES OF APPROPRIATION (RSA 31:4)	W.A. No.	Actual		Selectmen's Recom- mended Budget	Budget Committee	
			Appropriations Prior Year	Expenses Prior Year		Recom- mended Ensuing Fiscal Year	Not Recom- mended
			\$	\$	\$	\$	\$
GENERAL GOVERNMENT							
4130	Executive		2,650.00	2,058.00	2,650.00	2,650.00	
4140	Elec., Reg., & Vital Stat.		11,944.00	13,266.00	15,014.00	15,014.00	
4150	Financial Administration		106,223.00	98,450.00	110,123.00	110,123.00	
4152	Revaluation of Property		4,500.00	3,319.00	5,500.00	5,500.00	
4153	Legal Expense		22,796.00	19,044.00	39,000.00	39,000.00	
4155	Personnel Administration		45,302.00	41,368.00	46,490.00	46,490.00	
4191	Planning and Zoning		2,300.00	808.00	32,117.00	32,117.00	
4194	General Government Bldg.		26,900.00	16,651.00	15,020.00	15,020.00	
4195	Cemeteries		700.00	671.00	900.00	900.00	
4196	Insurance		187,791.00	169,166.00	189,888.00	189,888.00	
4197	Advertising and Reg. Assoc.		1,881.00	1,881.00	1,889.00	1,889.00	
4199	Other General Government		10,000.00	10,070.00	10,000.00	10,000.00	
PUBLIC SAFETY							
4210	Police		227,223.00	203,918.00	226,271.04	230,271.00	
4215	Ambulance		18,177.00	18,177.00	20,452.03	20,452.00	
4220	Fire		87,569.00	73,637.00	86,815.73	86,816.00	

4240	Building Inspection	7,800.00	5,864.00	8,000.00	8,000.00
4290	Emergency Management	6,800.00	2,475.00	5,300.00	5,300.00
HIGHWAYS AND STREETS					
4312	Highways and Streets	144,118.00	150,412.00	162,542.13	162,542.00
4313	Bridges	500.00	483.00	500.00	500.00
4316	Street Lighting	25,400.00	25,629.00	25,400.00	25,400.00
4311	Highway Administration	139,860.00	115,920.00	137,120.00	137,120.00
SANITATION					
4324	Solid Waste Disposal	61,635.00	58,306.00	78,626.00	78,626.00
4326	Sewage Collection & Disposal	3	301,734.00	626,550.00	628,550.00
WATER DISTRIBUTION & TREATMENT					
4332	Water Services	151,080.00	157,782.00	148,840.00	148,840.00
ELECTRICITY					
5330	Electric Dept.	3,236,000.00	2,470,574.00	3,055,000.00	3,055,000.00
HEALTH					
4414	Pest Control	920.00	869.00	1,039.00	1,039.00
4411	Health	10,145.00	9,178.00	10,244.20	10,244.00
WELFARE					
4441	Welfare	52,244.00	15,607.00	42,244.00	42,244.00
4440	Other Welfare	4,785.00	4,785.00	5,044.00	5,544.00
CULTURE AND RECREATION					
4520	Parks and Recreation	108,946.00	83,165.00	108,076.00	108,076.00
4550	Library	18,900.00	18,900.00	19,400.00	19,400.00
4583	Patriotic Purposes	6,200.00	4,025.00	4,250.00	4,250.00

CONSERVATION				
4611	Conservation Comm.	575.00	576.00	575.00
DEBT SERVICE				
4711	Princ.-Long Term Bonds & Notes	35,000.00	35,000.00	35,000.00
4721	Int.-Long Term Bonds & Notes	7,700.00	7,700.00	3,080.00
4723	Interest on TAN	30,000.00	8,842.00	30,000.00
CAPITAL OUTLAY				
4901	Land and Improvements	350,000.00	8,311.00	
4902	Mach., Veh., & Equip.	124,450.00	77,595.00	201,780.00
4909	Improvements Other than Bldgs.			115,000.00
OPERATING TRANSFERS OUT				
4915	To Capital Reserve Fund	125,000.00	125,000.00	29,000.00
4916	To Trust and Agency Funds		2,500.00	
TOTAL APPROPRIATIONS		<u>\$6,044,699.00</u>	<u>\$4,363,716.00</u>	<u>\$5,661,240.00</u>

Acct. No. SOURCE OF REVENUE W.A. No.

TAXES

	Estimated Revenues Prior Year	Actual Revenues Prior Year	Selectmen's Budget Ensuing Fiscal Year	Estimated Revenues Ensuing Fiscal Year
3120 Land Use Change Taxes	\$ 1,000.00	\$ 980.00	\$ 1,000.00	\$ 1,000.00
3180 Resident Taxes	10,000.00	10,090.00	10,000.00	10,000.00
3185 Yield Taxes	4,000.00	4,076.00	3,500.00	3,500.00
3186 Payment in Lieu of Taxes	2,244.00	2,450.00	2,244.00	2,244.00
3189 Other Taxes	0.00	4,467.00	4,500.00	4,500.00
3190 Interest & Penalties on Delinquent Taxes	110,000.00	112,878.00	110,000.00	110,000.00

LICENSES, PERMITS AND FEES

3210 Business Licenses and Permits	750.00	561.00	600.00	600.00
3220 Motor Vehicle Permit Fees	120,000.00	132,315.00	125,000.00	125,000.00
3230 Building Permits	2,500.00	1,725.00	2,500.00	2,500.00
3290 Other Licenses, Permits & Fees	3,000.00	3,484.00	3,000.00	3,000.00

FROM STATE

3351 Shared Revenue	42,943.00	132,739.00	42,943.00	42,943.00
3353 Highway Block Grant	32,777.00	32,777.00	34,381.00	34,381.00
3354 Water Pollution Grants	41,021.00	24,047.00	23,090.00	23,090.00
3356 State & Fed. Forest Land Reimb.	49.00	49.00	49.00	49.00
3359 Other (Including Railroad Tax)	1,340.00	2,025.00	0.00	0.00

FROM OTHER GOVERNMENT

3379 Intergovernmental Revenues 93,000.00 86,737.00 8,000.00 8,000.00

CHARGES FOR SERVICES

3401 Income from Departments 58,000.00 72,879.00 50,000.00 50,000.00

3409 Other Charges 6,000.00 4,454.00 5,000.00 5,000.00

MISCELLANEOUS REVENUES

3501 Sale of Municipal Property 39,657.00 4,657.00 49,297.00 49,297.00

3502 Interest on Investments 5,000.00 4,543.00 5,000.00 5,000.00

3509 Other 0.00 47,633.00 43,000.00 43,000.00

INTERFUND OPERATING TRANSFERS IN

3914 Enterprise Fund - Sewer 283,711.00 283,711.00 366,550.00 368,550.00

- Water 151,080.00 151,080.00 148,840.00 148,840.00

- Electric 2,886,000.00 2,886,000.00 3,055,000.00 3,055,000.00

3915 Capital Reserve Fund 8,600.00 8,600.00 0.00 0.00

3916 Trust and Agency Funds 2,500.00 2,500.00 2,500.00 2,500.00

OTHER FINANCING SOURCES

3934 Proc. from Long Term Notes & Bonds 3, 4, 1,040,000.00 1,040,000.00 423,580.00 423,580.00

Fund Balance Remaining to Reduce Taxes 200,000.00 200,000.00 285,000.00 285,000.00

TOTAL REVENUES AND CREDITS

\$5,145,172.00 \$5,247,457.00 \$4,804,574.00 \$4,806,574.00

Total Appropriations

Less: Amount of Estimated Revenues, Exclusive of Property Taxes

Amount of Taxes to be Raised (Exclusive of School and County Taxes) \$ 854,666.00

Emergency Telephone Numbers

Town Office	968-4432
Police	968-3224
Fire Station	968-7772
Waste Water Treatment Facility	968-7193
Water and Sanitary Business Office	968-4002
Electric Department Business Office	968-3083
Parks and Recreation Department	968-9209
Tax Collector	968-4432
Town Clerk	968-4432
Plymouth Ambulance Service	536-1252
Speare Memorial Hospital (Plymouth)	536-1120
Lakes Region General Hospital (Laconia)	524-3211
Physician, Dr. Glenn W. Bricker	968-3325
Schools - Ashland Elementary	968-7622
Plymouth Regional High School	536-1444
Superintendent's Office - SAU #2	279-7947
Northern Lakes Veterinary Hospital, Dr. Donald Lester	968-9710

Town of Ashland Offices

Selectmen's Office: 10 Highland Street Town Office Building	M, T, W, F Th	8:00 AM - 4:00 PM 8:00 AM - 5:00 PM	968-4432
Town Clerk: Town Office Building	M, T, W, F Th	8:00 AM - 4:00 PM 8:00 AM - 5:00 PM	968-4432
Tax Collector: Town Office Building	M, T, W, F Th	8:00 AM - 4:00 PM 8:00 AM - 5:00 PM	968-4432
Police Department: Administration Office Town Office Building	M - F	8:00 AM - 4:30 PM	968-7598
Electric Department: Billing Office Collins Street	M - F	8:00 AM - 5:00 PM	968-3083
Water/Sewer Department: Billing Office Collins Street	M - F	8:00 AM - 5:00 PM	968-4002
Highway Department: Collins Street	M - F	7:00 AM - 4:00 PM	968-3166
Landfill/Recycling:	M, W, F Saturday	12:00 PM - 4:00 PM 8:00 AM - 4:00 PM	968-9032
Parks and Recreation: North Main Street Booster Club Building			968-9209
Fire Department: South Main Street			968-7772
Scribner Public Library:	Monday Tuesday Thursday Saturday	5:00 PM - 8:00 PM 2:00 PM - 8:00 PM 2:00 PM - 8:00 PM 2:00 PM - 5:00 PM	968-7928
Public Welfare Office: Town Office Building	Wednesday	5:30 PM - 7:30 PM	968-4432
Building Inspector: Town Office Building	Thursday	1:00 PM - 5:00 PM	968-4432

Ashland Emergency Numbers

FIRE AND AMBULANCE
524-1545

POLICE
968-3224